TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)
COUNTY OF Defferson)

FOR VALUE RECEIVED, the does hereby grant, bargain, se TRUSTMARK NATIONAL BANK	undersigned SCOT 11, convey, assi	r MORTGAGE C gn and deliv	ORPORATION, er unto	
its successors and assigns, the and filed as indicated below, therein described and all its conveyed by said mortgages, vi-	together with del interest in and	bts thereby	secured, the no	tes
NAME(S) OF MORTGAGOR	-ВООК	PAGE -	COUNTY	STATE
JAMES HENDERSON ELLIOTT AND WIFE, JENNIFER SHAVER ELLIOTT	Jnst ≠	= 09851	Shelley	Alaban
THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.				
TO HAVE AND TO HOLD unto the said <u>TRUSTMARK NATIONAL RANK</u> its successors and assigns, forever.				
IN WITNESS WHEREOF, the said <u>SCOTT MORTGAGE CORPORATION</u> as owner of said mortgages has caused these presents to be executed this the 30 day of <u>MARCH</u> , 19 93.				
SCOTT MORTGAGE CORPORATION 2960 Columbiana Rd. Birmingham, AL 35216 BY: DICK SCOTT, PRESIDENT				
STATE OF ALABAMA) COUNTY OF JEFFERSON)		04/ 09:4 SHEL	12/1993-0985 2 AM CERTIF BY COUNTY JUDGE OF PROP 001 NCD 6.50	SED LED PATE
I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that DICK SCOTT who is named as President of SCOTT MORTGAGE CORPORATION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officers and with full authority, executed same voluntarily for and as the act of said corporation.				
GIVEN UNDER MY HAND AND	OFFICIAL SEAL th	is the <u>30</u>	day of MARC	CH,
Notary Public				
	MY COMMISSIC	N EXPIRES 7/8	20/96	