SATISFACTION OF MORTGAGE

THIS INSTRUMENT WAS PREPARED BY: LATONYA O. CHERRY. AGENT FOR BANCBOSTON MORTGAGE COMPANY 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT BANCBOSTON MORTGAGE CORPORATION, A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN MORTGAGE DATED MARCH 30, 1990, EXECUTED BY BYRON ANTHONY TRAHAN AND WIFE, LILLIAN FREEMAN TRAHAN TO AMSOUTH MORTGAGE COMPANY, INC. AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA IN THE RECORDS OF MORTGAGES VOLUME 285, PAGE 42 HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF SAID INDEBTED-NESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER DISCHARGED.

IN WITNESS WHEREOF, BANCBOSTON MORTGAGE CORPORATION, A CORPORATION, HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED BY SHIRLEY C. DAVIS VICE-PRESIDENT AND PAULA Y. RUSS ITS ASSISTANT SECRETARY, AND THE CORPORATE SEAL, HERETO AFFIXED ON THIS DATE, MARCH 15, 1993.

BY ASSISTANT SECRETARY

STATE OF FLORIDA COUNTY OF DUVAL

ATTEST:

BANCBOSTON MORTGAGE CORPORATION, A FLORIDA CORPORATION, THE SUCCESSOR BY MERGER TO STOCKTON, WHATLEY, DAVIN & COMPANY, MORTGAGE CORPORATION OF THE SOUTH, AND BANCBOSTON MORTGAGE CORPO-RATION OF NEW ENGLAND.

VICE-PRESIDENT

I, ANGELA STEPHENS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE, HEREBY CERTIFY THAT SHIBLEY C. DAVIS WHOSE NAME AS VICE-PRESIDENT AND PAULA Y. RUSS, WHOSE NAME AS ASSISTANT SECRETARY OF BANCBOSTON MORTGAGE CORPORATION, A COR-PORATION. THE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, THEY AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME AS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN SAID COUNTY AND STATE THIS DATE, MARCH 15, 1993.

> 1986 ORIDA MARIENTALISMAN 12 1

MY COMMISSION EXPIRES:

NOTARY PUBLIC

04/09/1993-09735 11:43 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 6.50 001 MCD

ANGELA STEPHENS MY COMMISSION # CG 221792 FYPIRES: August 18, 1998 Bonder Thru Notary Public Underwriten

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