| JEFFERSON COUNTY) | |
|---|--|
| For the sum of One Hundred and Novaluable consideration receipt of which COLLATERAL MORTGAGE, LTD., an Agrant, bargain, sell, convey, assign and deliver | |
| A FEDERALLY CHARTERED SAVINGS BANK | · |
| its successors and assigns, that certain mo | rtgage executed by |
| to COLLATERAL MORTGAGE, LTD. in the dated the 12TH day of MARCH on the 22nd day of MARCH of Probate of SHELBY Instrument No. 1993-07725 the note therein described, and all interest and property conveyed by said mortgage. to the undersigned. | e principal sum of \$\frac{143,800.00}{293} and filed for record \frac{19_93}{200} in the Office of the Judge \frac{19_93}{200} in Volume \frac{19_93}{200}. Alabama in Volume \frac{1000}{200}, together with the debt thereby secured, st of the undersigned in and to the lands |
| TO HAVE AND TO HOLD unto the said | NEW SOUTH FEDERAL SAVINGS BANK, |
| A FEDERALLY CHARTERED SAVINGS BANK its successors and assigns forever. | <u></u> |
| IN WITNESS WHEREOF, the said CONTROL of | LLATERAL MORTGAGE, LTD. has caused by MARY GUINED ited partnership seal is hereto affixed and its ASSISTANT uly authorized, this the day |
| (SEAL) | |
| ATTEST: | COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership |
| L. C. L. | Man Attendary |
| Its ASSISTANT Secretary | Its ASSISTANT VICE President |
| STATE OF ALABAMA) JEFFERSON COUNTY) | |
| | or the State of Alabama at Large, hereby |
| whose names as ASSISTANT VICE President and ASSISTANT Secretary, respectively, of COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership. | |
| Given under my hand and office MARCH 19 93 . | ial seal, this the 23RD day of |
| My Commission Expires: 11-7-94 | Motary Public State of Alabama at Large |
| Afabama 1/87 | This increases 1993-09724 C/o Collatoral III and by 1900 Create Collaboration Collab |
| | |

STOWART TITLE

STATE OF ALABAMA