

RELEASE

214384-0

KNOW ALL MEN BY THESE PRESENTS.

that, Whereas, on the 31st day of October 19 89

Michael E. Kelley and wife, Debra B. Kelley
of the County of Shelby and State of Alabama, executed and delivered a
certain note to Union Planters National Bank, conditioned for the payment
of Ninety Nine Thousand Seven Hundred Fifty and No/100----- dollars and interest from
date, which note is secured by a trust deed or mortgage of even date therewith on certain land in
Pelham, Alabama and which trust deed or mortgage is recorded

In the Register's Office of the State and County aforesaid in Book 265, Page 30
to which reference is made;

And, Whereas, said note has been paid in full to Union Planters National Bank
the true and lawful owner and holder thereof;

Now, therefore, in consideration of the payment of said note Union Planters National Bank
does hereby release and discharge said land from any and all liens
by virtue of said trust deed or mortgage.

In Testimony Whereof, Union Planters National Bank
has caused this instrument to be executed by its duly authorized officer, and its corporate seal affixed

this 8th day of March, 19 93.

BY Thomas W. Long
Thomas W. Long / Assistant Vice-President

STATE OF Tennessee

COUNTY OF Shelby

Before me,

Pat Dunlap

a Notary Public in and for the County and

State aforesaid, personally appeared

Thomas W. Long

with whom I am

personally acquainted and who upon oath acknowledged himself to be the Asst. Vice-President

of Union Planters National Bank, the within named bargainer, a corporation, and that he as
such Asst. Vice-President being authorized so to do, executed the foregoing instrument

for the purpose therein contained by signing the name of the corporation by himself as Assistant
Vice-President, and affixing the corporate seal.

WITNESS my hand and official seal, in the City of Memphis County of Shelby
and State of Tennessee this 8th day of March, 19 93

MY COMMISSION EXPIRES OCT. 28, 1996

Pat Dunlap

Notary Public

Inst # 1993-09130

04/05/1993-09130
02:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 7.50