Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

This instru	ument was prepared by:	_
(Name) . (Address) .	Joel C. Watson, Attorney at	Law
	P. O. Box 987	
	Alabaster, Alabama 35007	

MORTGAGE

STATE OF ALABAMA

SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Richard C. Bishop, a married man, Alton L. DeShazo, a married man,

Darrell DeShazo, a married man,

(hereinafter called "Mortgagors", whether one or more) are justly indebted to

D. Charles Bates and Lorene Bates

(hereinafter called "Mortgagee", whether one or more), in the sum Dollars

of FIFTY TWO THOUSAND AND NO/100 -----

(\$ 52,000.00), evidenced by note of even date.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Richard C. Bishop, a married man, Alton L. DeShazo, a married man,

Darrell DeShazo, a married man, and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real country, State of Alabama, to with estate, situated in Shelby

A parcel of land situated in the SW4 of the SW4 of Section 1, Township 20 South, Range 2 East described as follows: Commence at the SW corner of said Section 1, thence along the South line of said Section 1, North 87 deg. 57 min. East 382 feet for point of beginning; from said point of beginning, continue along the South line of said Section 1, North 87 deg. 57 min. East 485.2 feet; thence North 35 deg. 30 min. East 884.1 feet to the South right of way line of Highway 91; thence along the South line of said right of way North 55 deg. 20 min. West 390 feet; thence South 35 deg. 30 min. West 1178 feet,

more or less, to the point of beginning.

LESS AND EXCEPT THE FOLLOWING DESCRIBED PROPERTY: All of the following described property situated in the SW½ of Section 1, Township 20 South, Range 2 East, and described as follows: Commence at the Southwest corner of the SW½ of the SW½ of the above described Section 1 and run North 87 deg. 57 min. East along the South line of said ½—½ for a distance of 867.2 feet; thence turn an angle of 52 deg. 27 min. to the left and run North 35 deg. 30 min. East for a distance of 684.14 feet to the point of beginning; thence continue along the last named course for a distance of 200 feet to the Southwesterly right of way of U. S. Highway 280; thence turn an angle of 90 deg. 50 min. to the left and run North 55 deg. 20 min. West along said right of way line of said highway for a distance of 75 feet; thence turn an angle of 89 deg. 10 min. to the left and run South 35 deg. 30 min. West for a distance of 200 feet; thence turn an angle of 90 deg. 50 min. to the left and run South 55 deg. 20 min. East for a distance of 75 feet to the point of beginning; situated in SW½ of SW½ of Section 1, Township 20 South, Range 2 East; being situated in Shelby County, Alabama.

This is not the homestead of any of the Grantors/Mortgagors herein.

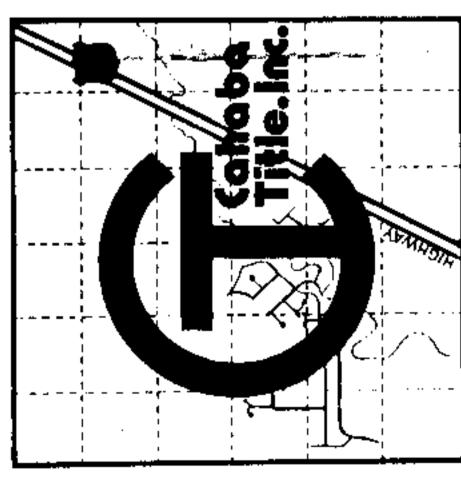
Inst # 1993-09045

To Have and to Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire; lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sums expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by the law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession. after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, for the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon: Third, to the payment of said indebtedness in full, whether the same shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagec, agents, or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a be a part of the debt hereby secured.

reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to IN WITNESS WHEREOF the undersigned Richard C. Bishop, a married man, Alton L. DeShazo, a married man, Darrell DeShazo, a married man. , 1993 and seal, this signatures have hereunto set our (SEAL) (SEAL) (SEAL) (SEAL) THE STATE of COUNTY SHELBY , a Notary Public in and for said County, in said state, I, the undersigned authority hereby certify that Richard C. Bishop, a married man, Alton L. DeShazo, a married man, and Darrell DeShazo, a married man, whose names aresigned to the foregoing conveyance, and who are known to me acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date. , 19 **93.** . Given under my hand and official seal this 3/4 Januer E. Culve Notary Public THE STATE of COUNTY a Notary Public in and for said county, in said State, hereby certify that ____, a corporation. being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for 04/05/1993-09045 and as the act of said corporation. 10:42 MM CERTIFIED Given under my hand and official seal this SHELBY COUNTY JUDGE OF PROBATE Notary Public 88.00 005 HCD

STATE OF ALAB COUNTY OF



Recording Fee Tax Deed This Caha

2068 Phone RIVE Birmingh

Ä 213 Gadsd Birmingh

Return to: