Book No. 33790
STATE OF ALABAMA) SATISFACTION IN FULL OF RECORDED MORTGAGE
JEFFERSON COUNTY)
KNOW ALL MEN BY THESE PRESENTS:
THAT, WHEREAS, the indebtedness secured by that certain mortgage
executed by RONALD G. WILDMAN AND WIFE, PATRICIA T. WILDMAN
to the Mutual Savings Credit Union and recorded in Real Volume 131
Page
Office of the Judge of Probate, XMXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
paid and satisfied in full.
Now, in consideration of the premises, the Mutual Savings Credit .
Union, a corporation, does hereby declare said mortgage to be fully
cancelled and satisfied and the lien created thereby to be hereby
fully discharged.
IN WITNESS WHEREOF, the said Mutual Savings Credit Union, a
corporation, has hereunto set its signature by John Wheeler  Vice President of as its Lending-Collections, who is duly authorized to act for said
corporation, on this 9th day of March, 19 93
MUTUAL SAVINGS CREDIT UNION, A corporation
John Wheeler-VICE PRESIDENT OF LENDING & COLLECTIONS
STATE OF ALABAMA) JEFFERSON COUNTY)
I, Corrie June Chapin , a Notary Public in and for said
County, in said State, hereby certify that John Wheeler Vice President of
whose name as Lending-Collections of the Mutual Savings Credit Union,
a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the instrument, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the 9th day of
<u>March</u> , 19 <u>93</u> .
04/02/1993-08972  O2:48 PM CERTIFIED  SHELBY COUNTY JUDGE OF PROBATE  O01 NCB

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