A Milling

THIS INSTRUMENT PREPARED BY:	(NAME)	<u>Susan Martin, A</u>		tate
	(ADDRESS)_	Central Bank of 701 South 20th		
	(*15511299)_	Birmingham, AL		
STATE OF ALABAMA)			
	,	PARTIAL RELEAS	E OF RECORDE	D LIEN
COUNTY OF Shelby	,			
KNOW ALL MEN BY THESE PR	ESENTS, That, (Central Bank of the	South	, a corporation,
does hereby release from the lien of that		•	•	
Corporation				y 17, 1992
which said mortgage was recorded in the	office of the Ju	dge of Probate Court of _	She1by	County,
Alabama, in	Book No	390	, Page No	137
(and assigned to	in	· · · · · · · · · · · · · · · · · · ·	Book No	
Dana Na	V abo Estland		1	
Page No.				o
as recorded in Map Boo County, Alabama	ok 15, Page	81, in the Offic	e of the Judge	Stratford Place, Phase of Probate of Shelby
			no479	
		Inst * 1	1993-08679	
	∴.	in the second se		
			n e 679	
•		03/31/1993- 02:28 PM CER	TIFIED	
		SHELBY COUNTY JURGE OOL NCD	6.50	
	"	Apt was		
			Sample State Control of the Control	
	1.5			
Said mortgage shall continue in ful			er property covered t	nereby.
In Witness Whereof, Central Bank	oft	he South_		poration, has caused these
presents to be executed this 26th	day of	<u>larch</u>	, 19_ <u>93</u>	
		Central Bank of	the Sou	<u>ith</u>
		Ву	X Coul	
		its: Vi¢e	President	
OTATE OF ALABAMA	1			
STATE OF ALABAMA)			
COUNTY OF Jefferson	}			
I, the undersigned Notary Public, i	n and for said C	ounty in said State, hereb	y certify that Ph	nilip R. Webb
		whose name as <u>Vice</u>	President	of
Central Bank of the South		, a corporation, is	signed to the foregoi	ng instrument, and who is
known to me, acknowledged before me	zn uns day that,	being intormed of the co	ntents of the Instrum	ent, <u>ne</u>
as such officer and with full authority, ex	xecuted the sam	e voluntarily for and as th	e act of said corpora	tion.
A .	. 9644	Manah	ຄວ	
Given under my hand and Official seal th	is <u>Zotn</u> day		<u></u>	
		Notan Bublic	an P.M.	S DECEMBER 28 1996
		restary rubits	MY COMMISSION EXPIRE	S DECEMBER 40 1884