THIS INSTRUMENT PREPARED BY:	(NAME)	Susan Martin, Alabama Real Estate Central Bank of the South
	(ADDRESS)_	P.O. Box 10566
		Birmingham, Alabama 35233
STATE OF ALABAMA)	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF Shelby	}	TARTIAL REGEAGE OF RECORDED LINE
KNOW ALL MEN BY THESE PRI	ESENTS, That,	Central Bank of the South, a corporation,
does hereby release from the lien of that	certain mortga	
SouthPointe Ventures,	Inc.	onDecember 20, 1991
which said mortgage was recorded in the	office of the J	udge of Probate Court of ShelbyCounty,
Alabama, in	Book No	379 , Page No, 875
(and assigned to	in	Book No
Page No.		
_	·	
Lot 16, according to recorded in Map Book of Shelby County, A	k 14, Page	ey of SouthPointe, 9th Sector, Phase II, as 81, in the Office of the Judge of Probate
Lot 17, according to recorded in Map Book	the surve k 14, page	ey of SouthPointe, 9th Sector, Phase II, as 81, in the Office of the Judge of Probate
of Shelby County, A		Inst # 1993-08677
		g Address Control of the Control of
		03/31/1993-08677 02:28 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 6.50
Said mortgage shall continue in fu	II force and effe	ect with respect to the other property covered thereby.
In Witness Whereof, Central Bank		
presents to be executed this26th_	_ сау от	<u>march</u> , 19 <u>55</u> .
		Central Bank of 2 the South
		By this till
		Its: Vice President
STATE OF ALABAMA)	
county of Jefferson)	
I, the undersigned Notary Public,	in and for said	County in said State, hereby certify that
Philip R. Webb		whose name asVice Presidentof
		, a corporation, is signed to the foregoing instrument, and who is
		it, being informed of the contents of the instrument, he
		me voluntarily for and as the act of said corporation.
Given under my hand and Official and a	hie 26th J	av of March 19 93
Given under my hand and Official seal t	.ms <u>εννη</u> α	
		Notary Public COMMISSION EXPIRES DECEMBER 28, 1998
		1337 COMMISSION EXPIRES DECEMBER 28, 1998