

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Shelby

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Norwest Mortgage, Inc.

that certain mortgage in the amount of \$ 138,800.00, executed by Arthur Bradley Gillespie and wife, Carol Williams Gillespie

bearing date of the 24th day of March, 19 93 on property described as:

Lot 1112, according to the Map of Riverchase Country Club, 18th Addition, as recorded in Map Book 9, Page 86, in the Probate Office of Shelby County, Alabama.

Inst # 1993-08596

03/31/1993-08596
09:20 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 NCD 6.50

and recorded in Book Inst # 1993-08595, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 24th day of March, 19 93.

LIBERTY MORTGAGE CORPORATION

By: 
Mitchell W. Alverson, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 24th day of March, 19 93.


Notary Public

My Commission Expires:
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Feb. 8, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Stewart Title