| Return to: Wachovia Mortgage Company   | Reference: -263931-9   |
|--|--|
| Post Office Box 3174   | Mtgr. Burnham  |
| Winston-Salem, NC 27102  | ·  |
| · · · · · · · · · · · · · · · · · · ·  |  |
|  |  |
| dh   | ON OF HORTGAGE   |
| SATISFACTIO  | M OF MORIGINAL   |
| •  |  |
| WACHOVIA MORTGAGE COMPANY, declares  | that it is the true and lawful owner and William R Burnham & Angela  |
| holder of the claim secured by a Mortgage  | executed by William R Burnham & Angela   |
| F Burham to Fi   | rst Ceneral Lending Corp Page 604 in the   |
| dated May Ot 1771  | County Alabama, to which instrument  |
| Register's Office for Shelhy   | ble consideration in hand paid does hereby   |
| acknowledge satisfaction thereof IN FULL,  | and does hereby release the lien of said   |
| acknowledge satisfaction thereof in toppi  |  |
| instrument IN FULL.  |  |
|  |  |
| IN WITNESS WHEREOF, the said First Fand its name to be signed hereto by its cauthority of its Board of Directors, this | earty has caused this instrument to be executed only authorized Officer, as shown below, by the 23 day of March 19 93  |
|  |  |
|  | WACHOVIA MORTGAGE COMPANY<br>formerly First Wachovia Mortgage Company  |
|  | LOUISLIA LIPER MICHOLIA LOLOGODO COMPANA   |
| •  |  |
| •  | a ( March 1) Gelevel ( Wood)   |
|  | Assistant Vice President   |
|  | Malinda J Wendelboe  |
|  |  |
| 其比比四对存在电话也有自然自然自然自然自然是自己就是自己就是自己就是自己   |  |
| 1  |  |
| STATE OF NORTH CAROLINA )  |  |
|  |  |
| COUNTY OF FORSYTH  |  |
| r  |  |
| personally acquainted, or proved to me of upon oath, acknowledged himself/herself                                      | Malinda J Wendelboe , with whom I am on the basis of satisfactory evidence, and who, to be the Assistant Vice President of WACHOVIA o do, executed the foregoing instrument for the he name of the corporation by himself/herself a  |
| Witness my hand and seal at office   | , this   |
| My Commission Expires: 8-20-97   | Nothery Public  OFFICIAL SEAL  JOLENE & CARTWRIGHT  NOTARY SCHOOL OFFICIAL SEAL  AT LAHOL  EXHIPTY OF SCHOOL OFFICIAL SEAL  SEAL  AT LAHOL  EXHIPTY OF SCHOOL OFFICIAL SEAL  SEAL  OFFICIAL SEAL  OFFICIA |
|  | •  |

Reference: 26303

09/29/1993-08389 10:54 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

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