RETURN TO: PAID IN FULL SECTION P. O. BOX 847 BIRMINGHAM, ALABAMA 35201

LOAN NO.: 226834 AMSOUTH MORTGAGE COMPANY, INC. MORTGAGOR: HUBERT P GAVIN JR INV. NO.: 008 INV. LOAN NO.:1653977729 PIF DATE: MARCH 1, 1993

FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTAGE, BEARING DATE OF APRIL 22, 1988, EXECUTED BY HUBERT P GAVIN, JR & GAIL P GAVIN, AND RECORDED IN MORTGAGE BOOK 181, PAGE 471, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT BEING RECORDED IN BOOK NA, PAGE NA, OF SAID COUNTY.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., HAS HEREUNTO SET ITS SIGNATURE BY JAN TURLEY, ITS VICE PRESI-DENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED MARCH 08, 1993.

> AMSOUTH MORTGAGE COMPANY, INC. RORMERLY ENGEL MORTGAGE COMPANY)

BY\_\_ JAN TURLEY

TITLE: VICE PRESIDENT

ATTEST:

HLOAN ADMINISTRATION OFFICER

\*STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, TCERTIFY THAT JAN TURLEY, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH MORT-SAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRU-MENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, MEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, MARCH 08, 1993.

My Commission & April 1996

THIS INSTRUMENT PREPARED BY: STEPHANIE erskine AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, AL 35201

03/26/1993-08225 12:08 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 6.50 OD1 MCD

PF012/SBB