val. \$1,000.00

SEND TAX NOTICE TO:

W. C. Parker and

(Name) Kathleen Parker

Route 3, Box 184-N

(Address) Alexander City, Ala.3501

| | | | (Name) | Kathleen Parke | 2r |
|--------------------------------------|--------------------------------|---------------------------|-----------------------------------|--------------------------------|--------------------|
| | | | | Route 3, Box 18 | 34-N |
| This instrument was prepared by | | | (Address) | Alexander City | <u>, Ala.350</u> 1 |
| Name) | Wallace, El | lis, Fowler | & Head | | |
| Address) | Columbiana, | Alabama 350 | 51 | | |
| Form 1-1-5 Rev. 5/87 WARRANTY DEE | 2 D, JOINT TENANTS WITH RIG | HT OF SURVIVORSHIP — LA | WYERS TITLE INSURANCE CORPOR. | ATION, Birmingham, Alabama | |
| STATE OF AL | | } KNOW ALL M | IEN BY THESE PRESENTS, | | |
| That in conside | eration of ONE DO | LLAR and LOV | E AND AFFECTION | | DOLLARS |
| to the undersig | ned grantor or grantors in | n hand paid by the GRAI | NTEES herein, the receipt wher | eof is acknowledged, we, | |
| W. | C. Parker and | wife, Kathl | een Parker | | |
| (herein referre | d to as grantors) do grant, | bargain, sell and convey | y unto | | |
| W. | C. Parker and | wife, Kathl | een Parker | | |
| (herein referre | d to as GRANTEES) as jo | int tenants, with right o | f survivorship, the following des | cribed real estate situated in | |
| | | | | | |

PROPERTY SHOWN ON EXHIBIT "A" WHICH IS ATTACHED HERETO AND MADE A PART AND PARCEL HEREOF AS FULLY AS IF SET OUT HEREIN, WHICH IS SIGNED BY THE GRANTORS FOR IDENTIFICATION.

Inst # 1993-08204

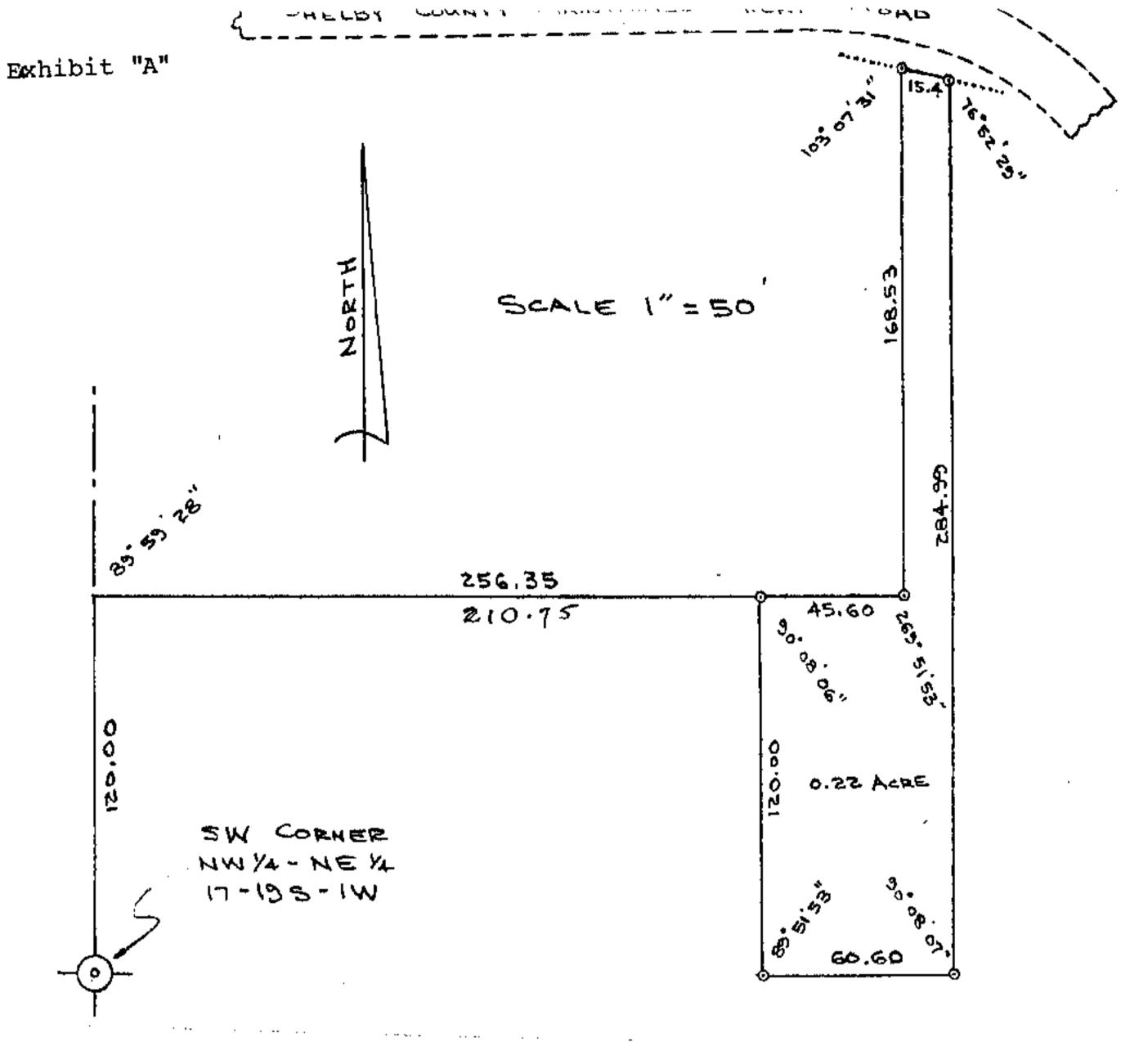
03/26/1993-08204
11:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 10.00

Notary Public.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

| in witness whereof, <u>we</u> | have hereunto set | our | hand(s) and seal(s), this | 26th |
|---|--------------------------------|----------------|--------------------------------|-----------------------------|
| lay of March | , 19 <u>93</u> . | | | |
| WITNESS: | | _ | 200 | |
| | (Seal) | _1 | / CFULL Bankon | (Seal) |
| | (Seal) | Ka | (W. C. Parker) (Kathleen Park | |
| <u></u> | (Seal) | | | (Seal) |
| STATE OF ALABAMA SHELBY COUNTY | } | | | |
| THE UNDERS | | · | , a Notary Public in and for | |
| hereby certify that | W. C. Parke | er and wi | fe, Kathleen Par | cker |
| whose name s are | signed to the foregoing convey | ance, and who_ | are known to m | e, acknowledged before me |
| on this day, that, being informed of the co | ntents of the conveyance | ····· | exc | ecuted the same voluntarily |
| on the day the same bears date. | | | | 0.3 |
| Given under my hand and official sea | l this 26th | day of | March | A, D., 19 93 |
| | | Ŀ | muci Bro | 110/ |



State of Alabama Shelby County

re: PARKER

A parcel of land in the N.W.1/4 of the N.E.1/4 of Section 17, Township 19 South, Range 1 West, Shelby County, Alabama; described as follows: Commence at the Southwest corner of said 1/4-1/4 section, Thence run North along the West 1/4-1/4 line 120.00 feet, Thence turn right 89 deg. 59 min. 28 sec. and run East 210.75 feet to the point of beginning: Thence turn right 90 deg. 08 min. 06 sec. and run South 120.00 feet, Thence turn left 90 deg. 08 min. 07 sec. and run East 60.00 feet, Thence turn left 89 deg. 51 min. 53 sec. and run North 284.99 feet to a point on a county maintained road, Thence turn left 76 deg. 52 min. 29 sec. and run Northwest 15.4 feet, Thence turn left 103 deg. 07 min. 31 sec. and run South 168.53 feet, Thence turn right 89 deg. 51 min. 53 sec. and run West 45.60 feet to the point of beginning. Containing 0.22 acre.

I, Amos Cory, a Registered Land Surveyor, hereby certify that all parts of this survey and drawing have been completed in accordance with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama. I further certify that I have consulted the Federal Insurance Administration Flood Hazard Boundary Maps and found that the above described property is not within a special flood hazard area.

According to my survey this 18th day of January 1993.

FB/PG: JOB#:

Type Survey: Closing

P.O. Box 684

Kathlen / when

Pelham, Al 35124 (205) 693-9379

SIGNED FOR IDENTIFICATION:

THE RESERVE OF THE PROPERTY OF

03/26/1993-08204 11:11 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 10.00 DOS ACD