

STATE OF ALABAMA

COUNTY OF Shelby

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Countrywide Funding Corporation that certain mortgage in the amount of \$ 65,000.00, executed by DENNIS E. ROTHER AND F. PATRICIA MAGUIRE ROTHER

bearing date of the 19th day of March, 1993, on property described as:

SEE ATTACHED EXHIBIT "A"

Inst # 1993-08038

03/25/1993-08038  
09:39 AM CERTIFIED

and recorded in Book Inst. 1993- Page 8037, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 19th day of March, 1993.

LIBERTY MORTGAGE CORPORATION

By:

Mitchell W. Alverson  
Mitchell W. Alverson, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 19th day of March, 1993.

Mac G. Willis  
Notary Public

My Commission Expires:  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Feb. 8, 1997.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Holliman

EXHIBIT "A"

Lot 27-A of a Resurvey of Lots 27, 28 and 29 of Scottsdale-First Addition, as recorded in Map Book 7, Page 36, in the Office of the Judge of Probate of Shelby County, Alabama.

ALSO, a parcel of land adjoining said Lot 27-A more particularly described as follows: Begin at the most easterly corner of said Lot 27-A, said point being on the southwesterly right of way line of a 90 foot wide Southern Natural Gas Company easement; thence in a southwesterly direction, along the Southeast property line of said Lot 27-A, a distance of 136.23 feet to the most southerly corner of said Lot 27-A, said point also being on a curve to the left, said curve having a radius of 251.07 feet and a central angle of 44 degrees 07 minutes 54 seconds, said point also being on the Northeast right of way line of Henry Drive; thence 90 degrees left, to tangent of said curve; thence along arc of said curve in a southeasterly direction along said right of way line, a distance of 193.37 feet to end of said curve, said point being on the southwesterly right of way line of said 90 foot wide Southern Natural Gas Company easement; thence 115 degrees 22 minutes 06 seconds left, from tangent of said curve in a northwesterly direction along said right of way line, a distance of 186.64 feet to the point of beginning.

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SHELBY COUNTY JUDGE OF PROBATE  
002 MJS 9.00