

Position 1 - Chattel Security
Position 5 - Real Estate Security

✓ **USDA-FmHA**
Form FmHA 460-4
(Rev. 10-90)

SATISFACTION
Inst # 1993-08019

The United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument (County of _____) and by _____

CLYDE B MATHEWS and BETTY MATHEWS, and recorded

or filed in County of SHELBY

State of ALABAMA, satisfies and discharges this lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
REAL ESTATE MORTGAGE	USA-FARMERS HOME ADMINISTRATION	11-10-71	11-10-71		319	782

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the 23RD day of DECEMBER, 19 92, pursuant to delegation of authority published in 7 CFR Part 1900 Subpart A.

WITNESSES: _____ By Charles E. Elliott, Jr.

Title County Supervisor
Farmers Home Administration
United States Department of Agriculture

STATE OF ALABAMA }
COUNTY OF CHILTON } ss: **ACKNOWLEDGMENT**

On this 23RD day of DECEMBER, 19 92, before me, the subscriber, a Notary Public, in and for the above county and State, appeared

CHARLES E. ELLIOTT, JR., known to me to be County Supervisor, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at Clanton, Alabama
_____ the day and year listed above.

[SEAL]
My commission expires 06/18/95
(To be filled in if certifying officer is a notary public)

Ann W. Gore
ANN W. GORE
Notary Public (Signature)

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