STATE OF ALABAMA )

COUNTY OF SHELBY )

STATE OF ALABAMA, CASE NO. 31-136

PLAINTIFF, IN THE PROBATE COURT FOR SHELBY COUNTY, ALABAMA

VS.

MRS. HELEN L. THOMPSON; MR. SEWELL )
LONG; MR. TIMOTHY LONG; MR. JON )
LONG; MR. LAMAR LONG; MRS. JEAN )
LONG; and ANNETTE SKINNER, AS TAX )
COLLECTOR, SHELBY COUNTY, ALABAMA, )

DEFENDANTS.

## NOTICE OF ENTRY OF ORDER OF CONDEMNATION

( See ORDER attached )

## NOTICE OF RIGHT TO APPEAL

Notice is hereby given that you have the right to appeal the Order of Condemnation of the Probate Court to the Circuit Court. You must appeal within thirty (30) days from the date of said Order of Condemnation.

nated this the  $12^{h}$  day of

1993

JUDGE OF PROBATE

Shelby County, Alabama

03/23/1993-07836 12:50 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 20.00

Charles Stark

STATE OF ALABAMA )	
COUNTY OF SHELBY )	
STATE OF ALABAMA,  PLAINTIFF,	) CASE NO. 31-136  IN THE PROBATE COURT FOR SHELBY COUNTY, ALABAMA
MRS. HELEN THOMPSON; MR. SEWELL LONG; MR. TIMOTHY LONG; MR. JON LONG; MR. LAMAR LONG; MRS. JEAN LONG; and ANNETTE SKINNER, AS TAX COLLECTOR, SHELBY COUNTY, ALABAMA,	
DEFENDANTS.	j

## ORDER OF CONDEMNATION

This cause coming on to be heard on this day for an Order confirming the report of the Commissioners heretofore appointed in this cause and for an Order of Condemnation pursuant thereto of the lands described in said report and in Plaintiff's Complaint for Condemnation heretofore filed in this cause;

And it appearing to the Court that on, to-wit, the 24th day of November, 1992, this Court heard the allegations of said Complaint and all legal evidence offered by the parties touching the same, and it further appearing that the Court did, on the 24th day of November, 1992, make an Order granting said Complaint and appointing as Commissioners, Charles Seales, J.D. "Buck" Falkner, and Henry Caton, three citizens of Shelby County, Alabama, who were disinterested, possessing the qualifications of jurors, to assess the damages and compensation to which the

Defendants described in Plaintiff's Complaint for Condemnation are entitled, as their respective interests may appear;

And it appearing that said Commissioners properly executed a Wavier of Notice of said appointment as Commissioners in this cause;

And it further appearing to the Court that said Commissioners before entering upon the discharge of their duties in the premises, were sworn as jurors are sworn, and that they did thereafter receive all legal evidence offered by the parties touching the amount of damages the owners of said lands will sustain and the amount of compensation to which each is entitled;

And it further appearing to the Court that said Commissioners did on, to-wit, the 11th day of December, 1992, make a report in writing to this Court stating that after being sworn as required by law, that after viewing the land and holding a hearing after notice to all parties and receiving all legal evidence offered by any party touching the amount of damages and compensation of the owners and parties claiming an interest in the same, assess the amount of damages and compensation to which the owners and interested parties are entitled to be as hereinafter set forth:

A TOTAL OF \$1,875.00 was awarded to the following:

Tract #	<u>Defendant</u>	Nature	of Interest
50	Mrs. Helen L. Thompson. P. O. Box 14 Calera, AL 35040		Owner
50	Mr. Jon Long 1503 12th Street South, Birmingham, AL 35205	Apt. #4	Owner
50	Mr. Sewell Long 1625 Cowling Avenue	r - 2	Owner

## Louisville, KY 40205

50	Mr. Lamar Long 2916 Fernan Hill Road Couer D'Alene, Idaho 83814	Owner
50	Mr. Timothy Long 1880 Herbert Drive Tucker, GA 30084	Owner
50	Mrs. Jean Long 2037 Hazel Hedge Lane Montgomery, AL 36106	Owner
50	Annette Skinner Tax Collector, Shelby County Post Office Box 1298 Columbiana, AL 35051	Tax Lien (s)

And it further appearing to the Court that said Commissioners did, simultaneously with the filing of their report, file a Certificate stating and certifying that neither of said Commissioners had ever been consulted, advised with or approached by any person in reference to the value of the lands or the proceedings to condemn the same prior to the assessment of damages and that they knew nothing of the same prior to their appointment and have no interest of any nature whatsoever in said proceedings to condemn said lands;

And it further appearing to the Court that the damages and compensation so ascertained and assessed by said Commissioners and all Court costs have been deposited by the Plaintiff into this Court;

IT IS THEREFORE, ORDERED, ADJUDGED AND DECREED by the Court,

- (a) that the report of the Commissioners be and is hereby approved and confirmed;
  - (b) that the lands described herein sought to be condemned in

Plaintiff's Complaint, be and the same are hereby condemned in fee simple, and granted and awarded to the Plaintiff, the State of Alabama, and that all right, title and interest of said Defendants are hereby divested out of said Defendants and hereby vested in the Plaintiff, the State of Alabama; that all fences, signs, septic tanks, paving, driveways, planters, plants, wells, structures and buildings within the boundaries of said lands be and are hereby deemed to be a part of the realty and that Plaintiff shall have the right to immediate possession and right of entry in and to said lands;

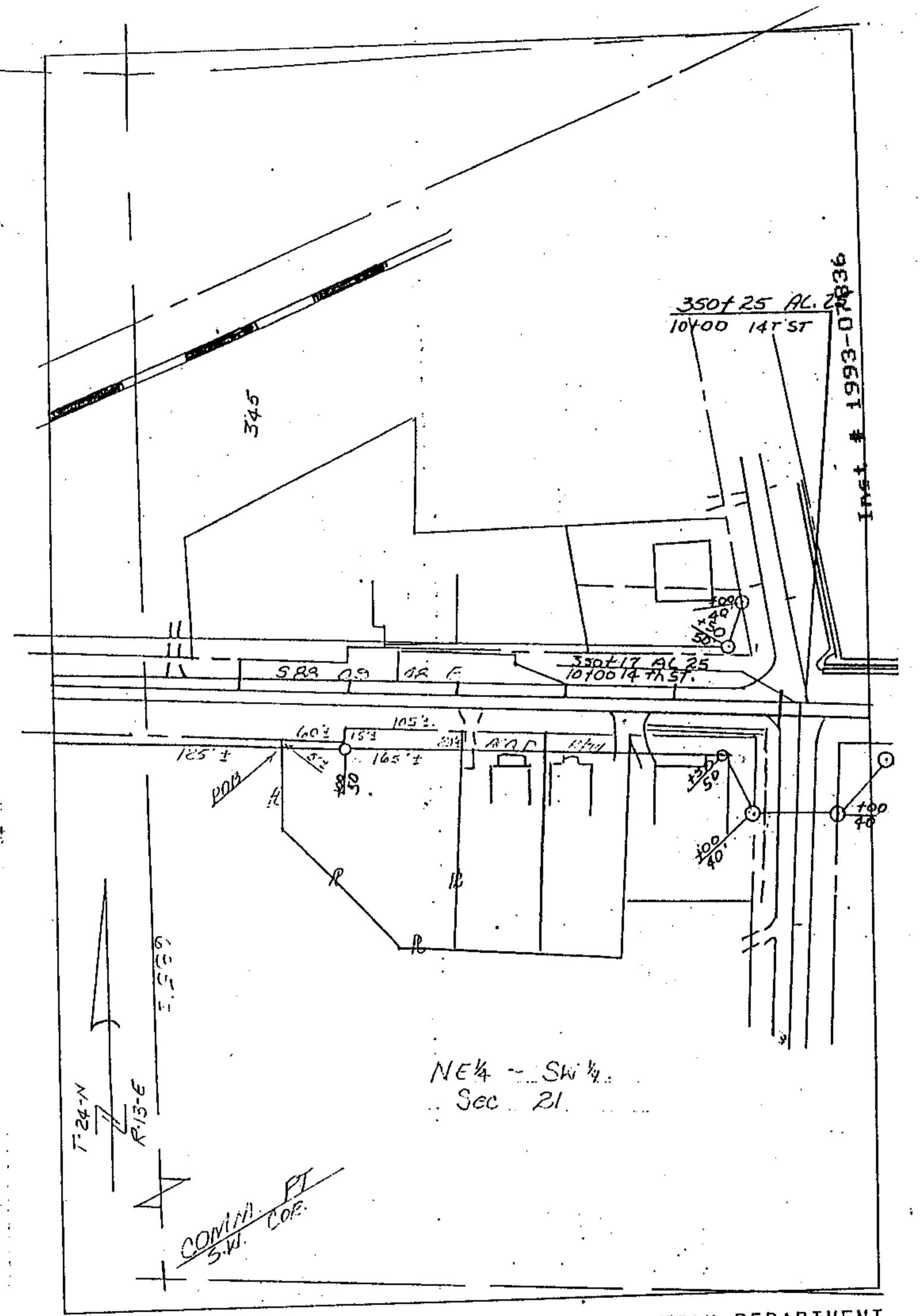
- (c) that the Commissioners be and are hereby awarded the sum of Three Hundred and 00/100 (\$300.00) Dollars as compensation for services rendered, said sum to be taxed as costs of Court, the same having been heretofore paid by the Plaintiff herein;
  - (d) that all documents filed in this proceeding be recorded;
- (e) that notice of the entry of this Order and of the amount of each Defendant's award be immediately mailed by first class mail to each party whose address is known, together with notice of the right to appeal therefrom to the Circuit Court within thirty (30) days from the date of this Order.

Done and Ordered this the A day of

1993.

JUDGE OF PROBATE

Shelby County, Alabama



ME SHELBY COUNTY

TRACT NUMBER 🔑 STATE OF ALABAMA HIGHWAY DEPARTMENT

OWNER: \_GC.\_LONG\_UE\_\_\_ PROJ. NO.\_S-44-10 COUNTY: \_\_SHELBY\_\_

TOTAL ACREAGE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ R/W REQUIRED: \_\_Q\_O\_O

DATE:

SCALE: 1" = LOO' 5/28/91\_

<u>0.501</u> REMAINDER:

REVISED: