

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>2</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
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1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. # _____

2. Name and Address of Debtor

(Last Name First if a Person)

Sipe, J. Guy
Sipe, Liza A.
1927 Appaloosa Trail
Birmingham, AL 35242-4541

Social Security/Tax ID # _____

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Inst # 1993-07726

03/22/1993-07726
01:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
23.95
003 MCD

4. ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

(1) TRANE 2 1/2 Ton Heat Pump Model TUX 030C100A0

SN G36201440 TUD080C936A1 SN H07502520

~~TXC031C4HPB~~ SN H03754614

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500

600

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
- ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
- ☐ which is proceeds of the original collateral described above in which a security interest is perfected.
- ☐ acquired after a change of name, identity or corporate structure of debtor.
- ☐ as to which the filing has expired.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 5250.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama



JEFFERSON TITLE CORPORATION

This instrument was prepared by

P.O. Box 10461 • Birmingham, AL 35201 • (205) 320-0020

(Name) Anthony D. Saabla, Attorney
 628 Pleasant Grove Road
 (Address) Pleasant Grove, AL 35127

SEND TAX NOTICES TO:
 4927 Appaloosa Trail
 Birmingham, AL 35243

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

JEFFERSON COUNTY

That in consideration of One Hundred Twenty Thousand and no/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we,
 Charlene M. Little, an unmarried woman

(herein referred to as grantor) do grant, bargain, sell and convey unto
 J. Guy Sipe and wife, Lina A. Sipe

(herein referred to as GRANTEE) as joint tenants with right of survivorship, the following described real estate situated in
 Shelby County, Alabama to-wit:

FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART
 HEREOF BY REFERENCE: TO A. J. S. 10-1-1

Subject to:

1. Ad valorem taxes for the current tax year, 1986.
2. Easements, restrictions and reservations of record.

\$96,000.00 of the price recited above was paid from mortgage loan
 executed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEE as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 4th
 day of October, 1985

WITNESS:

 (Seal) Charlene M. Little (Seal)
 Charlene M. Little

 (Seal) _____ (Seal)

 (Seal) _____ (Seal)

STATE OF ALABAMA

General Acknowledgment

JEFFERSON COUNTY

I, the undersigned as Notary Public in and for said County, in said State,
 hereby certify that Charlene M. Little, an unmarried woman
 whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
 on this day, that, being informed of the contents of the conveyance she executed the same voluntarily
 on the day the same bears date.

Given under my hand and official seal this 4th day of October, 1985

045 457

EXHIBIT A

Part of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 22, Township 19 South, Range 2 West, of Huntsville Principal Meridian, Shelby County, Alabama, more particularly described as follows: Begin at the SW corner of the NE $\frac{1}{4}$ of Section 22; thence in a northerly direction along west boundary of said $\frac{1}{4}$ section 200.00 feet; thence turn an angle of 104 degrees 00' to the right 978.04 feet; thence turning an angle of 99 degrees 13' to the right in a southeasterly direction 25.13 feet for the point of beginning of a tract of land herein described; thence continuing in a straight line along last mentioned course in a southeasterly direction 300.00 feet; thence turn an angle of 99 degrees 13' to the left in a southeasterly direction 150.00 feet; thence turning an angle of 80 degrees 47' to left in a northeasterly direction 300.00 feet; thence turning an angle of 99 degrees 13' to the left in a northwesterly direction along south boundary of Appalooosa Trail right of way 150.00 feet to the point of beginning.

045 ME 458

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1993 OCT 18 PM 12:00

Thomas A. Lindsey, Jr.
JUDGE OF PROBATE

RECORDING FEES

Mortgage Tax	\$	14.00
Deed Tax		2.00
Mineral Tax		1.00
Recording Fee		1.00
Index Fee		1.00
TOTAL	\$	20.00

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