

PREPARED BY AND WHEN RECORDED MAIL TO:

WHEN RECORDED MAIL TO:
Ontrak Release Services
P. O. Box 3767
Frederick, MD 21701

STATE OF **ALABAMA**
TOWN/COUNTY: **SHELBY**
Loan No. **684/6188979/(FORTNER)**

Inst # 1993-07706

03/22/1993-07706
12:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: **MICHAEL F FORTNER AND WIFE, LINDA S FORTNER**
Mortgagee: **STATESMAN MORTGAGE COMPANY**

Loan Amount: **77,901.00**

Date Of Mortgage: **05-19-89**

Recording Date: **05-23-89**

Book: **239**

Page: **591**

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of **SHELBY** COUNTY, **ALABAMA**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **FEBRUARY 9, 1993**.



MERRILL LYNCH CREDIT CORPORATION
F/K/A MERRILL LYNCH EQUITY INCORPORATED

John Adams
JOHN ADAMS
ASSISTANT VICE PRESIDENT

Don Davis
DON DAVIS
ASSISTANT VICE PRESIDENT

STATE OF **MARYLAND**)
) ss
COUNTY OF **FREDERICK**)

On this **FEBRUARY 9, 1993**, before me, the undersigned, a Notary Public in said State, personally appeared **JOHN ADAMS** and **DON DAVIS** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **ASSISTANT VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** respectively, on behalf of **MERRILL LYNCH CREDIT CORPORATION**

_____ and
acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Mary Ann Thompson
MARY ANN THOMPSON (COMMISSION EXP. 10/19/94)
NOTARY PUBLIC

PREPARED BY:

CHERYL MINNICK

P.O. BOX 3829
FREDERICK, MD. 21701-0907



J = R011.115769