

STATE OF ALABAMA  
Shelby COUNTY

ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, The Hutson Company, Inc., a corporation does hereby grant, bargain, sell, convey, assign and deliver unto Colonial Mortgage Company, a corporation, its successors and assigns, that certain mortgage executed by David R. Forbes and wife, Rosemary R. Forbes to

IN THE PRINCIPAL SUM OF \$203,000.00 dated the 12th day of March, 1993, and filed for record on the 12 day of March, 1993, in the Office of the Judge of Probate of Shelby County, Alabama in Real Property Book 1993 at Page 7688 together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

Lot 149, according to the Survey of Greystone, 1st Sector, Phase III, as recorded in Map Book 15 page 40 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Inst # 1993-07689

TO HAVE AND TO HOLD unto the said Colonial Mortgage Company, its successors and assigns, FOREVER

IN WITNESS WHEREOF, the said The Hutson Company, Inc., a corporation, has caused this instrument to be executed in its corporate name and behalf by Graham D. Hutson as its President, and attested and its corporate seal to be hereto affixed by \_\_\_\_\_ as its Assistant Secretary, both duly authorized on this the 12th day of March, 1993.

ATTEST:

BY: \_\_\_\_\_  
As its Assistant Secretary

The Hutson Company, Inc.  
BY: G. D. Hutson  
As its President, Graham D. Hutson

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that Graham D. Huston and \_\_\_\_\_ who are named as President, and \_\_\_\_\_, respectively, of The Hutson Company, Inc., a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 12th day of March, 1993.

THIS INSTRUMENT WAS PREPARED BY:

Courtney Mason & Associates, PC

Inst # 1993-07689

NOTARY PUBLIC

MY COMMISSION EXPIRES 3-5-98

03/22/1993-07689  
11:53 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MGD 6.50