

STATE OF Alabama

Shelby COUNTY

This instrument was prepared by
KATHY CUPP
c/o COLLATERAL MORTGAGE LTD
1900 Crestwood Boulevard
BIRMINGHAM, ALABAMA 35210

FOR VALUE received, the undersigned Federal Home Loan

Mortgage Corporation

, acknowledges full payment of indebtedness
secured by that certain mortgage executed by Hubert D Batson and wife,

Elizabeth D. Batson to Collateral Mortgage, Ltd.

on the 30th day of August, 19 89, and recorded in
Volume 256, at Page 659, Records of Mortgages in the office of
the Judge of Probate of Shelby County, Alabama, and which
said mortgage was transferred by Collateral Mortgage, Ltd. to Federal Home Loan - Mortgage Corporation

on the 21st day of September, 19 89, which said transfer was
recorded in Volume 262, at Page 351, Records in the office
of the Judge of Probate of Shelby County, Alabama, and the
undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the said Federal Home Loan Mortgage Corporation has

caused these presents to be executed in its name by Ella L. Lee

ASSISTANT TREASURER

, its _____ its signature to be

attested and its seal affixed by Susan Lutz its

ASSISTANT SECRETARY, both of whom are thereunto duly authorized

this the _____ day of JAN 08 1993, 19 ____.

ATTEST

7.50

Federal Home Loan Mortgage Corporation

Susan Lutz

ITS Susan Lutz, Assistant Secretary

BY Ella L. Lee

ITS Ella L. Lee, Assistant Treasurer

STATE OF VIRGINIA)
FAIRFAX COUNTY)

I, Carlos Alvarez, a Notary Public in and for said County
in said State, hereby certify that Ella L. Lee and Susan Lutz,
whose names as ASSISTANT TREASURER and ASSISTANT SECRETARY, respect-
ively of FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation, are signed to the
foregoing instrument and who are known to me, acknowledged before me
on this day that, being informed of the contents of the instrument,
they as such officers and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and I hereunto affix my official seal
this the _____ day of JAN 08 1993, 19 ____.

Notary Public

My Commission Expires:

M/805 Revised 3-3-78.

