

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00)	and other good and valuable considerations to it in hand
paid, the receipt whereof is hereby acknowledged, th	e undersigned FIRST ALABAMA BANK
, a corporation, does h	nereby release and discharge from the lien of that certain
mortgage executed by M. Byrom Corporation and	Howard Brothers dated July 14, 1992
Instrument # 1992-14037 , Page Page	Developments, Inc. Probate Records of Shelby County,
Alabama; the following described property:	
Lot 7, according to the Survey of "The Cotta Map Book 16, page 71, in the Probate Office in Shelby County, Alabama. Mineral and mining rights excepted.	ages at Southlake", as recorded in of Shelby County,Alabama being situated Inst # 1993-07440
	03/18/1993-07440 10:13 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 6.50
It being distinctly understood, however, that a	ill other property in said mortage described and conveyed,
shall be and continue to remain in all respects to said	mortgage, and that all the covenants and undertakings of
the said mortgage in said mortgage and the note then	reby secured shall continue in full force and effect, and
the said FIRST ALABAMA BANK	a corporation, shall continue to have all rights
and powers granted to it under said mortgage, excep	pt as to the above described premises.
corporation, has caused these presents to be executed its	byRonald R. Roherts duly authorized thereto, on thisl6thday FIRST_ALABAMA BANK
	By Ronald B. Roberts - Vice President
STATE OF ALABAMA)	
<u>Jefferson</u> COUNTY)	
	c in and for Said County and State hereby certify that whose name as <u>Vice President</u> ,
of FIRST ALABAMA BANK	a corporation, is signed to the foregoing
release, and who is known to me, acknowledge before	me, on this day, that being informed of the contents of the
conveyance, he, as such officer, and with full author	ity, executed the same voluntarily for and as the act of said
corporation.	
Given under my hand and official seal this	16th day of September, 19_92. Ancole Motory Public
LON-148	Notary Public Notary Public NY COMMISSION STATE DE
	NOTARY PUBLIC, STATE OF ALABAMA AT LANGE, MY COMMISSION EXPIRES: APRIL 25, 1993, BONDED THRU NOTARY PUBLIC UNDERWRITERS.
	- BUILDERWRITERS