This instrument was prepared by			SEND TAX NOTICE TO:  1064 DAULD GREEN No.  Binningham, al. 35244	
(Name) Lamar Ham  (Address) 3512 Old Montgomery Highway  Birmingham, AL 35209				
STATE OF A	LABAMA	}		
COUNTY OF		) )	KNOW ALL MEN BY THES	E PRESENTS.
That in consid	deration of Fifty Ei	ght Thousand and	00/100	DOLLAR
to the undersi	gned grantor. Sout	hTrust Mortgage	Corporation	a corporatio
the said GRA Ed (herein referre	NTOR does by these p Gray Homes, Inc.	hether one or more).	grantee herein, the receipt of which ain, sell and convey unto the following described real estate.	
Sne	iby County, Alabam	a, co-wic:		
Additi	<del></del>	n Map Book 14, Pa	ey of Riverchase Country Club age 53 in the Office of the J	
-	t to current taxes ghts of way of rec	·	strictions, mineral and minin	g rights
\$ <u>48,000</u> mortgag	0.00 of the ge loan closed sim	purchase price r ultaneously here	ecited above was paid from with.  Inst. # 1993-07399	
			O3/18/1993-07399 O8:37 AM CERTIFIE SHELBY COUNTY JUDGE OF PROBATE O01 MCD 16.50	•
TO HAVI	E AND TO HOLD, To	the said GRANTER	E, his, her or their heirs and assigns	forever.
heir heirs and skandxassomen kxalentexengian	assigns, that it is law	fully seized in fee s selkanskoomveysthe: exammentsktheraakt:	s and assigns, covenant with said imple of said premises, that sheys some as saforesaids and that its will GRAMITEE his sheet or schein bein	kanex free xiro ax atixemounn- Lx and xita xxxccessors xand
uthorized to ex	ESS WHEREOF, the ecute this conveyance.	, hereto set its signa	its Vice	President, who is
his the	Ch day of M.	arete	19 <u>93</u>	· ·
ATTEST:			SouthTrust Mortgage Con	rporation
<u> </u>		Secretary	By W. Samuel a	242
STATE OF	Alabama	)	``	Vice President
OUNTY OF	Jefferson the undersigned	)	a Notary Public in and for sa	id County, in said State,
ereby certify th	at W. Guy Warren			
f the contents	conveyance, and who	o is known to me, a	rtgage Corporation cknowledged before me on this di ad with full authority, executed th	he same voluntarily for
Given und	ler my hand and officia	il seal, this the	day of February	Flanch, 1993

Notary Public STATE OF ALABAMA AT LAMY COMMISSION EXPIRES: Jan. 6, 19
BONDED THRU NOTARY PUBLIC UNDERWE

FORMING LT 803