MAW	#	388332	
MAW	#	388332	

ASSIGNMENT OF M	ORTGAGE
by and between MOLTON, ALLEN & WILLIAMS C ASSIGNOR, acting by and through its duly	this 10th day of December, 1992, ORPORATION, an Alabama Corporation, called authorized officers, andcalled ASSIGNEE.
conveyed to Assignee, together with the	ument is hereby transferred, assigned and property described therein and the debt recorded in the records of the office of <u>Shelby</u> County, <u>Alabama</u>
ORIGINAL MORTGAGOR DATE OF MORTG	AGE BOOK PAGE
Jon Tood Workman and November 18, wife, Vanessa B. Workman	1992 Justrument # 1992-28109
rerecorded in Austre	ment # 1993-04026
	ALLEN & WILLIAMS CORPORATION, has caused
	enior Vice President and attested by its te seal hereto affixed this <u>10th</u> day of
Assistant Vice President, and its corpora	
Assistant Vice President, and its corpora December , 19 92.	te seal hereto affixed this <u>10th</u> day of
Assistant Vice President, and its corpora  December 19 92  ATTEST:  Alfred J. Murray, Jr	te seal hereto affixed this day of  MOLTON, ALLEN & WILLIAMS CORPORATION  BY:  Beverly W. Christopher
Assistant Vice President, and its corpora December , 19 92.  ATTEST:  Alfred J. Murray, Jr Assistant Vice President  STATE OF ALABAMA )( COUNTY OF JEFFERSON )(  I, the undersigned Notary Public in certify that Beverly W. Christopher and Senior Vice President and Assistant Vice WILLIAMS CORPORATION, a corporation, sign known to me, acknowledged before me on the	MOLTON, ALLEN & WILLIAMS CORPORATION  BY:  Beverly W. Christopher Senior Vice President  and for said County and said State, hereby Alfred J. Murray, Jr. whose names as President respectively, of MOLTON, ALLEN & ed the foregoing instrument and who are is day that being informed of the contents cers, and with full authority executed and
Assistant Vice President, and its corpora December , 19 92.  ATTEST:  Alfred J. Murray, Jr Assistant Vice President  STATE OF ALABAMA )( COUNTY OF JEFFERSON )(  I, the undersigned Notary Public in certify that Beverly W. Christopher and Senior Vice President and Assistant Vice WILLIAMS CORPORATION, a corporation, sign known to me, acknowledged before me on the of said conveyance, they as such office.	BY:  Beverly W. Christopher Sentor Vice President  and for said County and said State, hereby Alfred J. Murray, Jr. whose names as President respectively, of MOLTON, ALLEN & ed the foregoing instrument and who are is day that being informed of the contents cers, and with full authority executed and the act of said corporation.
Assistant Vice President, and its corpora December 19 92.  ATTEST:  Alfred J. Hurray, Jr Assistant Vice President  STATE OF ALABAMA (COUNTY OF JEFFERSON )(  I. the undersigned Notary Public in certify that Beverly W. Christopher and Senior Vice President and Assistant Vice WILLIAMS CORPORATION, a corporation, sign known to me, acknowledged before me on the of said conveyance, they as such office delivered the same voluntarily for and as	BY:  Beverly W. Christopher Sentor Vice President  and for said County and said State, hereby Alfred J. Murray, Jr. whose names as President respectively, of MOLTON, ALLEN & ed the foregoing instrument and who are is day that being informed of the contents cers, and with full authority executed and the act of said corporation.
Assistant Vice President, and its corpora December 19 92.  ATTEST:  Alfred J. Hurray, Jr Assistant Vice President  STATE OF ALABAMA (COUNTY OF JEFFERSON )(  I. the undersigned Notary Public in certify that Beverly W. Christopher and Senior Vice President and Assistant Vice WILLIAMS CORPORATION, a corporation, sign known to me, acknowledged before me on the of said conveyance, they as such office delivered the same voluntarily for and as	BY:  Beverly W. Christopher Sentor Vice President  and for said County and said State, hereby Alfred J. Murray, Jr. whose names as President respectively, of MOLTON, ALLEN & ed the foregoing instrument and who are is day that being informed of the contents cers, and with full authority executed and the act of said corporation.

Molton, Allen & Williams Corporation P. O. Box 10025
Birmingham, Alabama 35202-0025

03/16/1993-07200 12:06 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

----- Molton Allen & Williams -

THE FOR