

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Collateral Mortgage, Ltd. 524 Lorna Square Birmingham, AL 35216 Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center; font-weight: bold; font-size: 1.2em;">Inst # 1993-07171</div> <div style="text-align: center; font-weight: bold; font-size: 1.2em;">03/16/1993-07171 10:44 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 MCD 16.00</div>
2. Name and Address of Debtor (Last Name First if a Person) Walker, Harold R. #189939 Walker, Frances J. 3576 Hampshire Drive Birmingham, AL 35223 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) New South Federal Savings Bank as to an undivided 60% interest; Baton Rouge Bank & Trust Company as to an undivided 40% interest; 524 Lorna Square, Birmingham, Alabama 35216 Social Security/Tax ID # _____		
<input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
5. The Financing Statement Covers the Following Types (or items) of Property: The fixtures on the real property described in Exhibit A which is attached hereto and incorporated herein and expressly made a part hereof, which said real property is owned by the above listed debtors and is located and situated in Shelby County, Alabama, and the mortgage of which land executed by the Debtors to the above secured party of even date herewith is being recorded in Shelby County, Alabama. The following items are specifically included: All buildings materials, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by the Debtors for the purpose of or used or useful in connection with the improvements located, or to be located, on the hereinafter described real estate, whether such materials, equipment, fixtures and fittings are actually located on or adjacent to said real estate or not, and whether in storage or otherwise (cont) <div style="text-align: right; font-size: 0.8em;">5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: _____ _____ _____ _____ _____ _____ _____ _____</div> <div style="font-size: 0.8em;">Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.</div>		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input checked="" type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ _____ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s) _____ Signature(s) of Debtor(s) _____ Type Name of Individual or Business		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) New South Federal Savings Bank By: <u>[Signature]</u> Baton Rouge Bank & Trust Company X By: <u>[Signature]</u> Lauri Lehman, AVP Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

wheresoever the same may be located, the personal property shall include, without limitation, all lumber and lumber products, bricks, building stones and building blocks, sand and cement, roofing material, paint, doors, windows, hardware, nails, wires and wiring, plumbing and plumbing fixtures, air-conditioning and heating equipment and appliances, electrical and gas equipment, ranges, refrigerators, and other appliances, pipes and piping, ornamental and decorative fixtures and in general all building material and equipment of every kind and character used or useful in connection with said improvements, and together with all rights, privileges, tenements, and appurtenances, thereunto belonging or in any wise appertaining, including screen windows, doors, gas, steam, electric and other heating, lighting and cooking apparatus, elevators, ice boxes, plumbing and other fixtures appertaining to the same premises, all of which shall be deemed realty. Also, together with all and singular rights, liberties, privileges, easements, tenements, hereditaments, and appurtenances, thereunto appertaining and the reversions and remainders, rents, issues and profits thereof, all of said property whether real or personal. Also, together with any and all additions and or replacements of any said fixtures, equipment and personal property.

(Originally filed with Judge of Probate, Shelby County, Alabama
on June 9, 1983, filing #06603.)

"EXHIBIT A"

Part of the NE 1/4 of NE 1/4, Section 36, Township 19 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Begin at the Northeast corner of said Section 36 and run southerly along the East line of said Section for a distance of 549.85 feet; thence turn an angle of 76 deg. 10 min. 07 sec. to the right and run Southwesterly for 673.29 feet; thence turning an angle of 67 deg. 04 min. 29 sec. to the right, run in a Northwesterly direction along the Northeasterly right of way line of Shelby County Highway #275 for a distance of 208.79 feet to the point of beginning of the land here described; thence continue along the same course for a distance of 100 feet; thence turn an angle of 94 deg. 15 min. to the right and run in a Northeasterly direction for a distance of 158 feet; thence turn an angle to the right of 85 deg. 45 min. and run in a Southeasterly direction for a distance of 100 feet; thence turning an angle of 94 deg 15 min. to the right run in a Southwesterly direction for a distance of 158 feet to the point of beginning; being situated in Shelby County, Alabama.

Loan No. 00/45/003002

Date: June 7, 1983

Harold R. Walker
Harold R. Walker

Frances J. Walker
Frances J. Walker

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

1983 JUN -8 AM 10:33

Frances R. Snowden, Jr.
JUDGE OF PROBATE

Rec. 600
Ind. 100
700

Inst # 1993-07171

03/16/1993-07171
10:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 16.00