THIS INSTRUMENT PREPARE Virginia S. Boliek Balch & Bingham Post Office Box 306 Birmingham, Alabama 35201 Tel: (205) 251-8100	D BY:	03/16/	1993-07141 1993-07141 M CERTIFIED TY JUDGE OF PROBATE (CD 9.00
STATE OF ALABAMA) PART	IAL RELEASE O	F RECORDED LIEN
COUNTY OF SHELBY)		
KNOW ALL MEN BY THESE PRESENTS, that, CENTRAL BANK OF THE SOUTH, an Alabama state banking corporation ("Central") does hereby release from the lien of that certain Mortgage executed by Dr. Wendell H. Taylor, dated as of October 31, 1990, and recorded in the Office of the Judge of Probate Court of Shelby County, Alabama, in Real 316, Page 435, as amended by Loan Modification Agreement and Amendment to Loan Documents dated as of March 13, 1992, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, as Instrument 1992-4716, the following described property and none other:			
SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN.			
Said Mortgage shall continuous covered thereby.	ue in full force	and effect with res	pect to the other property
IN WITNESS WHEREOF, Central Bank of the South, an Alabama state banking corporation, has caused these presents to be executed this day of March, 1993.			
•		CENTRAL BAN	K OF THE SOUTH
STATE OF ALABAMA)		By:By:	State Officer
COUNTY OF JEFFERSON)			
I, ELIEABETH D. BECK, a Notary Public in and for said County in said State, hereby certify that CHRKLEG E, SNIPES, whose name as Rem Estate Officer of CENTRAL BANK OF THE SOUTH, an Alabama state banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, He, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.			
Given under my hand this the 12 day of March, 1993.			
		Elgeberk 1	D Beel
[NOTARIAL SEAL]		Notary Public My commission	expires: 10-3-94

EXHIBIT A

Description of Mortgaged Property

Parcel I: A part of Lot 2 Greystone - 2nd Sector as recorded in Map Book 14. Page 87 in the Office of the Judge of Probate of Shelby County. Alabama. and acreage situated in the NE 1/4 of Section 32, Township 18 South. Range 1 West, being more particularly described as follows: Commence at the NE corner of the NE 1/4 of Section 32. Township 18 South, Range 1 West; thence West along the North section line of said Section a distance of 620.93 feet to a point, said point being the Northeasterly corner of said Lot 2; thence 49 deg. 55 min. 31 sec. to the left in a Southwesterly direction along a line of said Lot 2 a distance of 155.00 feet to the POINT OF BEGINNING; thence 49 deg. 12 min. 30 sec. to the right in a Westerly direction 135.19 feet to a point; thence 51 deg. 01 min. 24 sec. to the left in a Southwesterly direction a distance of 699.64 feet to a point; thence 128 deg. 58 min. 36 sec. to the left in an Easterly direction a distance of 107.50 feet to a point; thence 98 deg. 40 min. 52 sec. to the right in a Southwesterly direction a distance of 160.29 feet to a point; thence 52 deg. 58 min. 11 sec. to the left in a Southeasterly direction a distance of 124.42 feet to a point on a Southeasterly line of said Lot

2 and the proposed Northwesterly right of way line of Greystone Way. said point being on a curve to the left having a radius of 661.69 feet and a central angle of 14 deg. 54 min. 28 sec.; thence 78 deg. 07 min. 57 sec. to the left, (angle measured to tangent), in a Northeasterly direction along the arc of said curve, along a Southeasterly line of said Lot 2 and along said proposed right of way line a distance of 172.16 feet to the P.T. (point of tangent) of said curve: thence tangent to said curve in a Northeasterly direction along a Southeasterly line of said Lot 2 and along said proposed right of way line of a distance of 125.72 feet to the P.C. (point of curve) of a curve to the right having a radius of 531.60 feet and a central angle of 47 deg. 56 min. 58 sec.; thence in a Northeasterly direction along the arc of said curve, along a Southeasterly line of said Lot 2 a distance of 130.94 feet to the Southeast corner of said Lot 2: thence turn an angle of 46 deg. 50 min. 22 sec. to the left and run Northeast along the Easterly line of said Lot 2 a distance of 512.19 feet to . the point of beginning.

Inst # 1993-07141

03/16/1993-07141
09:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 9.00