

## ASSIGNMENT OF MORTGAGE

For value received, the undersigned hereby grants, bargains, sells and conveys to Norwest Financial ALABAMA, INC, all his/her/their right, title and interest under the instruments described below:

1. Mortgage dated 10/11/91; Mortgagor AIC FINANCIAL; Mortgagee: the undersigned; recorded at SHELBY COUNTY ROBIN HARRELL AND HUSBAND LEON C. HARRELL County real estate records.
2. Note dated 10/11/92 by AIC FINANCIAL SERVICES to the undersigned in the amount of \$ 22973.59 with interest thereon.

The Mortgage shown above described property situated at:

REAL 368  
PAGE 525

SEE ATTACHED SCHEDULE "A"

SHELBY County, ALABAMA

NORWEST FINANCIAL ALABAMA, INC.

By: [Signature]

Title: President

By: [Signature]

Title: Secretary

As Attorney in Fact for AIC Financial Services, Inc.; American Investments Bank, N.A.; and American Investment Financial Inst. 1993-01639

STATE OF IOWA, COUNTY OF POLK ] ss:

The foregoing instrument was acknowledged before me this 7th day of DECEMBER, 1992 by Steve R. Wagner and Faye L. Kunz as officers of NORWEST FINANCIAL ALABAMA, INC., a corporation, by authority granted by Power of Attorney dated July 14, 1992.

Prepared by Norwest Financial,  
206 8th St, Des Moines,  
IA 50309.

[Signature]  
Notary Public in and for Polk County,  
Iowa

My Commission Expires  
October 21, 1993

cs/=85

SCHEDULE "A"

A parcel of land lying in the SE  $\frac{1}{4}$ ; SW  $\frac{1}{4}$ ; Section 36, Township 20 South, Range 3 West and more particularly described as follows:

Starting at the southeast corner of the North Half of the said SE  $\frac{1}{4}$ ; SW  $\frac{1}{4}$  run westerly along the south boundary line of the said North Half; SE  $\frac{1}{4}$ ; SW  $\frac{1}{4}$  a distance of 933.25 feet to an iron marker on the said south boundary of the said North Half; SE  $\frac{1}{4}$ ; SW  $\frac{1}{4}$  15.0 feet west of the C/L of a black top road, the point of beginning; thence continue westerly along the same line a distance of 95.6 feet to an iron marker on the said south boundary of the said North Half; SE  $\frac{1}{4}$ ; SW  $\frac{1}{4}$ ; thence turn an angle of 87 degrees 15 minutes to the right and run northwesterly a distance of 113.6 feet to an iron marker; thence turn an angle of 95 degrees 19 minutes to the right and run easterly a distance of 111.2 feet to an iron marker 15.0 feet west of said black top road; thence turn an angle of 92 degrees 55 minutes to the right and run southwesterly a distance of 109.1 feet to the point of beginning.

Said parcel of land lies in the said SE  $\frac{1}{4}$ ; SW  $\frac{1}{4}$ ; Section 36, Township 20 South, Range 3 West.

Less and Except any portion that lies within a right of way of a road.

Inst # 1993-07003

03/12/1993-07003  
10:18 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOE NCB 9.00