

**SHELBY COUNTY ABSTRACT & TITLE CO., INC.**P. O. Box 752 - Columbiana, Alabama 35051  
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130(Name) Thomas M. Trussell  
537 First Street North  
(Address) Alabaster, Alabama 35007-28

This instrument was prepared by

(Name) Mike T. Atchison, Attorney

Post Office Box 822

(Address) Columbiana, Alabama 35051

Form 1-1-27 Rev. 1-66

**WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama**STATE OF ALABAMA  
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

03/10/1993-06728  
10:34 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 16.00  
DOLLARSThat in consideration of Fifty Thousand and no/100to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I  
or we, A. J. Austin and wife, Imogene Austin; and  
Edward C. Lamon and wife, Lois Ann Lamon(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto  
James C. Middlebrooks, Jr. and Thomas M. Trussell(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:Part of Lots 22 and 23, Block 1, Nickerson and Scott Survey of the Town of Alabaster,  
Alabama, as recorded in Map book 3, Page 34, in the Office of the Judge of Probate, Shelby  
County, Alabama, being more particularly described as follows:From the Southwest corner of said Lot 22, run in an Easterly direction along the South  
line of said Lot 22, for a distance of 42.68 feet to the point of beginning; thence  
continue along last mentioned course for a distance of 68.24 feet, more or less to a point  
on the West right of way line of U.S. Highway #31; thence turn an angle to the left and  
run North along said West right of way line for a distance of 100.0 feet to a point of  
intersection with the North line of said Lot 23; thence turn an angle to the left and run  
in a Westerly direction along the North line of said Lot 23 for a distance of 69.96 feet,  
more or less to a point 42.68 feet East of the Northwest corner of said Lot 23; thence  
turn an angle to the left and run in a Southerly direction for a distance of 100.00 feet  
to the point of beginning. Situated in Shelby County, Alabama.

According to survey of Thomas E. Simmons, RLS #12945, dated February 25, 1993.

Subject to taxes for 1993 and subsequent years, easements, restrictions, permits, and  
rights of way of record.\$45,000.00 of the above recited purchase price was paid from a mortgage recorded  
simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,  
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,  
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)  
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,  
against the lawful claims of all persons.IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 2nd  
day of March, 1993A. J. Austin (Seal)  
A. J. Austin

(Seal)

Imogene Austin (Seal)  
Imogene AustinSTATE OF ALABAMA  
SHELBY

COUNTY

## General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State,  
hereby certify that A. J. Austin, Imogene Austin, Edward C. Lamon, and Lois Ann Lamon  
whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 2nd day of March, A. D., 1993

SEE REVERSE SIDE FOR ADDITIONAL ACKNOWLEDGMENT.

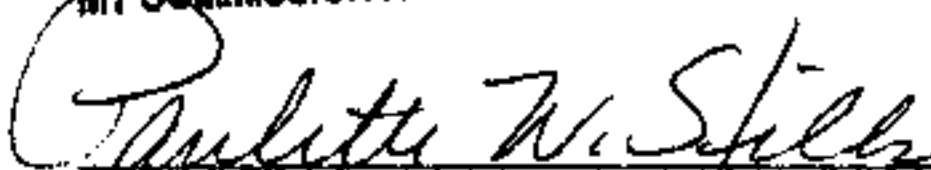
Notary Public.

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, personally appeared Lois Ann Lamon, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 4th day of March, 1993.

MY COMMISSION EXPIRES DECEMBER 20, 1996

  
Notary Public

My commission expires:  
MY COMMISSION EXPIRES DECEMBER 20, 1996

Inst # 1993-06728

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