STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

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Social Security/Tax ID #	Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. #	(Lesi Name First if a P	Date, T	PACE FOR USE OF FILING OFFICE	ER	R. 11 F
Additional debtors on attached UCC-E SECURED PARTY) (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID #	key, JAMES H. Key, ARIENE V. Monte Verde LN. Social Socurity/Tax ID # Montevalle	AL 35115	Person)		Inst # 199	03/09/19 13:53 FM SHEEV COUNTY
Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID #						
Additional secured parties on attached UCC-E The Financing Statement Covers the Following Types (or Items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.	Alabama Power Company 600 North 18th Street		4. ASS	IGNEE OF SECURED PARTY	(IF ANY)	(Lest Name First if a Person)
The Financing Statement Covers the Following Types (or Items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, Jocated on the property described on Schedule A attached hereto.	Social Security/Tax ID #					
Back of Form That Best Describes The Colleteral Covered	The heat pump(s) and all rel located on the property des	iated materials, part cribed on Schedule Heat Page	A attached Mode/	d hereto. CRT- ¥		Best Describes The Colleteral Covered
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Rufus T. Stuckey Send tax notice to:

18 Monte Verde Lane Montevallo, Al. 35115

Jones & Waldrop This deed was prepared by:

1009 Montgomery Highway Bitmingham, Al. 35216

321/91

STATUTORY WARRANTY DEED

STATE OF ALABAMA JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, this deed made this 22nd 1992 and between Verex by Assurance, corporation (herein referred to as Grantor) and RUFUS T. STUCKEY and JANICE RALYA STUCKEY and JAMES H. STUCKEY and ARLENE V. STUCKEY (hereinafter referred to as Grantees);

WITNESSETH THAT:

The Grantor does hereby for and in consideration of Sixty-four thousand five hundred and no/100 (\$64,500.00) DOLLARS in hand paid by the Grantee, the receipt of which is hereby acknowledged, does grant, bargain, sell and convey unto by these presents. the joint tenants with right of survivorship, Grantees, $\mathtt{A}\mathfrak{S}$ following described real estate in Shelby County, Alabama, to-wit:

Lot 18, according to the Survey of Monte Verde, as recorded in Map Book 6. Page 66 in the Probate Office of Shelby County, Alabama.

Subject to: All easements, restrictions and rights of way of record.

of the above mentioned purchase price was \$ paid for from a mortgage loan which was closed simultaneously herewith.

All rights of redemption arising from that certain foreclosure deed recorded in Instrument 1992-7766, said rights expire 5/8/93.

To have and to hold unto the said Grantees as joint tentnats with right of survivorship, their heirs and assigns, forever: it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And the Grantor does hereby covenant with Grantee, except as above noted that, at the time of delivery of this deed, the premises were free from all encumbrances made by them and that they shall warrant and defend the same against the lawful claims and demands of all persons claiming, by, through and under them as Grantors herein but not otherwise.

Inst # 1993-06693

03/09/1993-06693 03:53 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

21.20 OBS HCD

Stawart title