

2464

Send Tax Notice To:
Raymond Garnem

Inst # 1993-06675

03/09/1993-06675
02:41 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 25.00

This instrument prepared by:
Joseph L. Boohaker, Attorney at Law
205 20th Street North, Suite 1010
Birmingham, Al. 35203

157640 1576
WARRANTY DEED

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Ten dollars (\$10.00) dollars, to the undersigned Grantor, in hand paid the receipt of which is hereby acknowledged, We, **Raymond M. Garnem and Samia Michael Akl, a married woman**, (herein referred to as grantors), do grant, bargain, sell and convey unto, **Raymond M. Garnem**, (herein referred to as Grantee) the following described real estate situated in Shelby County, Alabama, to-wit:

A part of the northwest $\frac{1}{4}$ northeast $\frac{1}{4}$, the southwest $\frac{1}{4}$ -northeast $\frac{1}{4}$, the northeast $\frac{1}{4}$ -northeast $\frac{1}{4}$, the southeast $\frac{1}{4}$ -northeast $\frac{1}{4}$ and the northeast $\frac{1}{4}$ -southeast $\frac{1}{4}$ of Section 34, Township 19 South, Range 2 East, Shelby County, Alabama, more particularly described as follows:


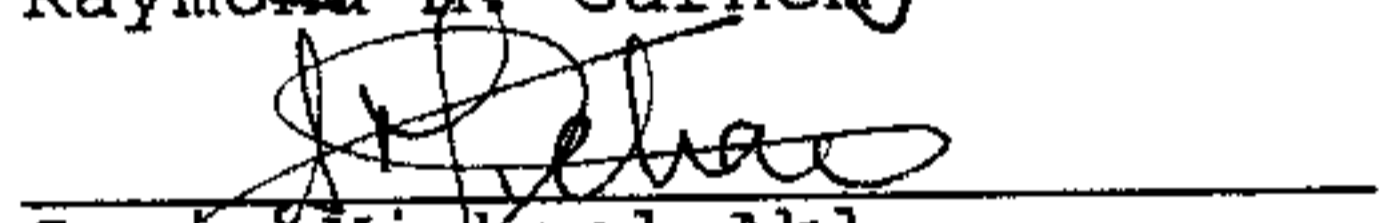
Commence at the northeast corner of Section 34, Township 19 South, Range 2 East, Shelby County, Alabama, and run thence westerly along the north line of said Section 34, a distance of 1,078.11' on bearing of N 88° 34' 07" W to the point of the beginning of the property being described; thence run S 0° 00' 22" E a distance of 2,642.05' to a point; thence run S 9° 34' 32" E 917.94' to a point; thence run S 25° 36' 46" W 141.87' to a point; thence run S 35° 18' 18" W 160.92' to a point on the northly right-of way line of Highway #280; thence run N 53° 53' 46" W along said right-of-way line 40.37' to a point; thence run N 28° 19' 46" E 267.60' to a point; thence run N 52° 18' 47" W 334.90' to a point; thence run N 6° 31' 37" W 704.03' to a point; thence run S 89° 53' 25" W 568.64' to a point; thence run N 0° 00' 22" W 2655.62' to a point on the north line of said Section 34; thence run S 89° 23' 38" E 590.16' to a point; thence run S 88° 34' 07" E 230.58' to the point of beginning, containing 55.44

acres, less and except any rights-of-way or easements of record.

TO HAVE AND TO HOLD unto the said Grantee, his, her or their heirs and assigns forever.

And we do for ourselves and for our heirs, executors and administrators covenant with the said Grantee, his, her heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to said Grantee, his, her, heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 5th day of March, 1993.


Raymond M. Garnem

Samia Michael Akl

STATE OF ALABAMA
COUNTY OF: JEFFERSON

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Raymond M. Garnem, a married man, and Samia Michael Akl, a married woman, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5th day of March, 1993.


NOTARY PUBLIC

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