

STATE OF ALABAMA  
COUNTY OF MONTGOMERY

154F6

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, THE UNDERSIGNED REAL ESTATE FINANCING, INC.  
DOES HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER  
UNTO FIRST SECURITY BANK OF TENNESSEE, WITHOUT RECOURSE ON THE UNDERSIGNED

ITS SUCCESSORS AND ASSIGNS A CERTAIN MORTGAGE HEREINAFTER MORE  
PARTICULARLY DESCRIBED IN THE PRINCIPAL SUM OF \$ 253,450 AND FILED  
FOR RECORD ON THE <sup>1st</sup> DAY OF ~~12-92~~ <sup>1-12-93</sup> AS INDICATED BELOW, TOGETHER  
WITH THE NOTE THEREIN DESCRIBED, AND ALL ITS INTEREST IN AND  
TO LAND AND PROPERTY CONVEYED BY SAID MORTGAGE, VIZ:

MORTGAGE \* and u-n-e. 1-12-93 - 1993-01094  
BOOK PAGE CITY/STATE LOAN NUMBER  
1992-28596  
C MICHAEL BAGLEY BIRMINGHAM, AL 148727-1  
ELIZABETH A BAGLEY

SEE LEGAL DESCRIPTION ATTACHED

TO HAVE AND TO HOLD UNTO THE SAID FIRST SECURITY BANK OF TENNESSEE, ITS  
SUCCESSORS AND ASSIGNS FOREVER.

IN WITNESS WHEREOF, THE SAID REAL ESTATE FINANCING, INC. HAS CAUSED  
ITS NAME TO BE SIGNED HERETO, ATTESTED, AND ITS CORPORATE SEAL AFFIXED  
BY ITS AUTHORIZED OFFICERS ON THIS DATE JANUARY 19, 1993.

ATTEST

Walter Kelly  
WALTER KELLY  
SENIOR VICE PRESIDENT

REAL ESTATE FINANCING, INC.  
Gregory McKitt  
GREGORY MCKITT  
LOAN DELIVERY OFFICER

STATE OF ALABAMA  
COUNTY OF MONTGOMERY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, HEREBY  
CERTIFY THAT WALTER KELLY AND GREGORY MCKITT, WHOSE NAMES AS SENIOR  
VICE PRESIDENT AND LOAN DELIVERY OFFICER, RESPECTIVELY, OF  
REAL ESTATE FINANCING, INC. ARE SIGNED TO THE FOREGOING INSTRUMENT,  
AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT  
BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT THEY, AS SUCH  
OFFICERS WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR  
AND AS THE ACT OF SUCH CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THE 011993.

NOTARY PUBLIC, ALABAMA, STATE AT LARGE

June B. Ross  
MY COMMISSION EXPIRES 8-4-95

THIS INSTRUMENT WAS PREPARED BY:  
Tamra Oswalt  
REAL ESTATE FINANCING, INC.  
P. O. BOX 669  
MONTGOMERY, AL 36101-0669

Inst # 1993-06638

03/09/1993-06638  
12:37 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 7.50