## This Form Provided By

## SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax(205) 669-3130

This instrument was prepared by

SEND TAX NOTICE TO:

(Name) Harold	Ballew	and	Sue	Ball	ev
121021107	<del></del>		<del></del>		

N 1	WALLACE.	ELLISA	FOWLER	3	HEAD,	ATTORNEYS	ΑT	LAW
Namel	11111111111111111111111111111111111111							

(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of FIVE THOUSAND AND NO/100 --- (\$5,000.00) ----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Gregg L. Sullivan and wife, Telisa R. Sullivan (herein referred to as grantors) do grant, bargain, sell and convey unto

Harold Ballew and wife, Sue Ballew

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby \_\_\_\_\_ County, Alabama to-wit:

Lot 5, Block E, according to map of Riverview Subdivision, as recorded in Map Book 4, Page 63, in the Probate Office of Shelby County, Alabama.

SUBJECT TO THE FOLLOWING EXCEPTIONS AND CONDITIONS:

- 1. Taxes for 1993 and subsequent years. 1993 taxes are a lien but not due and payable until October 1, 1993.
- 2. 25-foot building set back line from River Drive as shown on recorded map of said subdivision.
- 3. Restrictive covenants dated June 2, 1961 and recorded in Deed Book 215, Page 662, in the Probate Office of Shelby County, Alabama.
- Transmission line permits to Alabama Power Company, recorded in Deed Book 133, page 253, Deed Book 138, Page 88, Deed Book 221, Page 667, and Deed Book 225, Page 270, in the Probate Office of Shelby County, Alabama.
- Easement to Alabama Power Company and Southern Bell Telephone and Telegraph Company, recorded in Deed Book 215, Page 668, in the Probate Office of Shelby County, Alabama.

02/23/1993-05225 03:17 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

23rd

Command A Property Public.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other. the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other. then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS	WHEREOF,WE	have h	ereunto set <u>o</u>	ur	hand(s) and seal(s), t	his 23rd	
day ofE	ebruary	, 19 <u>9</u> 3	<u></u> .				
WITNESS:						1	
			(Seal)	Mixe di Kare di	V. Sullivan	llivar	) (Seal)
	<u> </u>		(Seal)	Jel.	sa R. Sulliyan	llewar	(Seal)
	<u>.                                    </u>		(Seal)			<u> </u>	(Seal)
STATE OF ALAB		<sub>x</sub> }					
ı, the	undersigned	authority	7		, a Notary Public in	and for said County.	, in said State,
hereby certify that	Gregg L	. Sullivar	n and wife,	Telisa R.	Sullivan		
whose name S	are	_ signed to the	foregoing convey	ance, and who	are know	vn to me, acknowled;	
on this day, that, be	ing informed of the	contents of the	сопуеуапсе	they		executed the sar	ne voluntarily
on the day the same							
_	y hand and official s	eal this 2	3rd	day of	February	A. I	D., 19 <u>93</u>