

This instrument prepared by:
Thomas E. Walker, Esq.
Johnston, Barton, Proctor,
Swedlaw & Naff
2900 AmSouth/Harbert Plaza
1901 Sixth Avenue North
Birmingham, Alabama 35203-2618

ASSIGNMENT OF NOTE AND MORTGAGE

STATE OF ALABAMA)
)
COUNTY OF SHELBY)

For a valuable consideration paid to GOLDOME CREDIT CORPORATION, the receipt and sufficiency of which are hereby acknowledged, GOLDOME CREDIT CORPORATION does hereby transfer and assign, grant, bargain, sell, convey, and endorse unto FIRST MORTGAGE STRATEGIES GROUP, INC., whose mailing address is 889 Ridgelake Boulevard, Suite 200, Memphis, Tennessee 38120, that certain mortgage set forth as follows, together with the debt secured by each mortgage and the respective note described in each mortgage and all right, title, and interest in and to the real property conveyed by each mortgage:

<u>Mortgagor(s)/Borrower(s):</u> BILLY RAY ROBERTS	<u>Mortgage Date:</u> 3-11-88	<u>Mortgagee/Assignor:</u> PIONEER INTERNATIONAL
	<u>Mortgage Rec. Date:</u> 5-6-88	<u>Assignmt Date:</u> 3-11-88
<u>GCC Reference #:</u> 6306391	<u>Mortgage Book:</u> 183	<u>Assignmt Rec. Date:</u> 5-6-88
	<u>Mortgage Page:</u> 360	<u>Assignmt Book:</u> 183
<u>Original Principal Amount:</u> \$39,000		<u>Assignmt Page:</u> 363

TO HAVE AND TO HOLD unto the said First Mortgage Strategies Group, Inc. and its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Note and Mortgage as of the 28 day of Jan, 1993

GOLDOME CREDIT CORPORATION

By John Meehan
JOHN MEEHAN
ITS: ASSISTANT SECRETARY

STATE OF ALABAMA)
)
COUNTY OF JEFFERSON)

I, the undersigned, a notary public in and for said county in said state, hereby certify that John Meehan, whose name as the Asst. Sec. of GOLDOME CREDIT CORPORATION is signed to the foregoing Assignment of Note and Mortgage, and who is known to me, acknowledged before me on this date that, being informed of the contents of this Assignment of Note and Mortgage, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28 day of Jan, 1993

Yaman W. Jones
Notary Public
My commission expires 2/23/96

Inst # 1993-04714

02/18/1993-04714
10:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50