This instrument prepared by:
Thomas E. Walker, Esq.
Johnston, Barton, Proctor,
Swedlaw & Naff
2900 AmSouth/Harbert Plaza
1901 Sixth Avenue North
Birmingham, Alabama 35203-2618

ASSIGNMENT OF NOTE AND MORTGAGE

STATE OF ALABAMA		
COUNTY OF SHELBY		
are hereby acknowledged, GOLDO convey, and endorse unto FIRST M Boulevard, Suite 200, Memphis, 7	ME CREDIT CORPORATION do NORTGAGE STRATEGIES GROUTennessee 38120, that certain mort respective note described in each respective note described note note note note note note note note	RPORATION, the receipt and sufficiency of which es hereby transfer and assign, grant, bargain, sell, IP, INC., whose mailing address is 889 Ridgelake gage set forth as follows, together with the debt nortgage and all right, title, and interest in and to
Mortgagor(s)/Borrower(s): NELSON D DUKES	Mortgage Date: 10-27-86	Mortgagee/Assignor: CARDINAL HOMES
GCC Reference #: 6303281	Mortgage Rec. Date: 11-17-86	Assignmt Date: 10-27-86
	Mortgage Book: 100	Assignmt Rec. Date: 11-17-86
Original Principal Amount:	Mortgage Page: 577	<u>Assignmt Book</u> : 100 <u>Assignmt Page</u> :
forever.		ategies Group, Inc. and its successors and assigns Assignment of Note and Mortgage as of the
	GOLDOME (CREDIT CORPORATION
	By:	Keel_
STATE OF ALABAMA) COUNTY OF JEFFERSON)	JOHN M ITS: ASS	EEHAN SISTANT SECRETARY
I, the undersigned, a John Meena CREDIT CORPORATION is sign	, whose name as the/ ned to the foregoing Assignment of the conte	f Note and Mortgage, and who is known to me, ents of this Assignment of Note and Mortgage, he,
Given under my hand and	official seal this 28 day of 3	<u>Jan</u> , 199_3
	Stex	Notary Public
	My commissi	on expires: 12-18-94

Inst # 1993-04711

O2/18/1993-04711
10:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 6.50