

15776

STATE OF ALABAMA

COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, SOUTH CAROLINA NATIONAL BANK, a South Carolina Corporation ("Assignor"), hereby transfers, assigns, sells, conveys and delivers to WACHOVIA MORTGAGE COMPANY, its successors and assigns ("Assignee"), all right, title and interest of assignor in and to the following described Mortgage/Deed of Trust/Security Deed ("Security Instrument") recorded or filed in the public records of SHELBY County, ALABAMA said Security Instrument being identified by the name(s) of the original grantor/mortgagor ("Mortgagor"), Deed Book/Film Number and Page Number or Clerk's File Number of Record:

Mortgagor: DAVID L. GAMBRELL AND WIFE AMANDA R. GAMBRELL
 Deed Book/Film No.: 260
 Page No.: 57
 Clerk's File No.:

together with the note and each and every obligation described in said Security Instrument and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns forever, all of the property described in the Security Instrument, together with all rights, powers, and privileges therein contained in as full, ample and complete manner as the Assignor is authorized to exercise the same.

IN WITNESS WHEREOF, the Assignor executed this instrument under its corporate seal by its duly authorized officers this 1st day of September, 1992.

ATTEST:

Marie E Warren
 Assistant Secretary
Peggy R. Riche
 Witness

SOUTH CAROLINA NATIONAL BANK

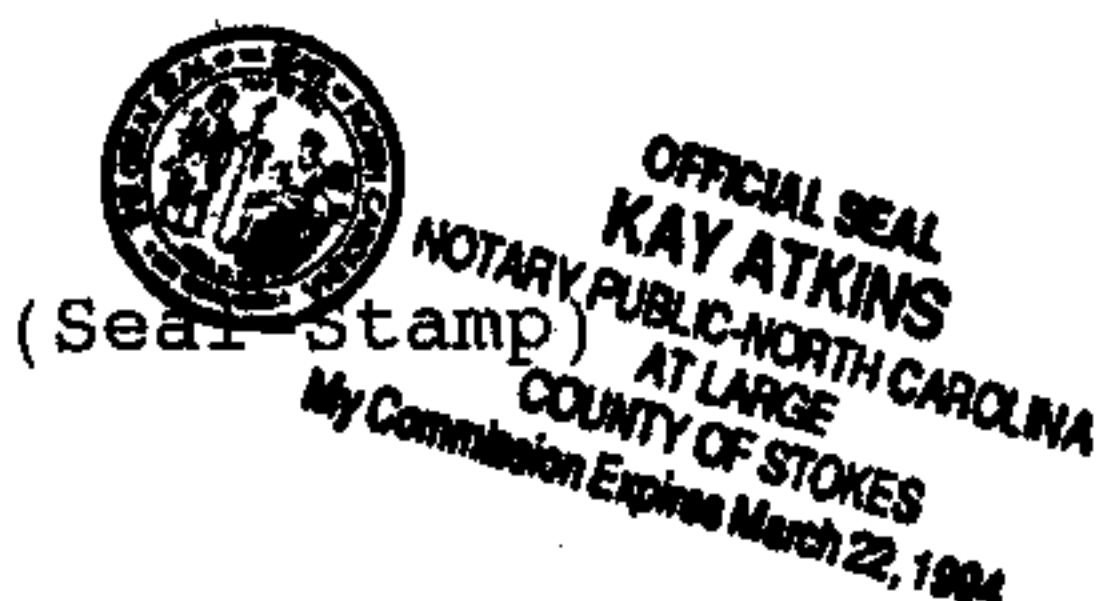
By: Alton M. Jones Vice President
Jeanette Fayer Witness
 (seal)

State OF NORTH CAROLINA

COUNTY OF FORSYTH

I, a Notary Public of the County and State aforesaid, certify that Marie E Warren personally came before me this day and acknowledged the he/she is Assistant Secretary of SOUTH CAROLINA NATIONAL BANK, a South Carolina Corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by Alton M. Jones its Vice President, sealed with its corporate seal and attested by himself/herself as its Assistant Secretary. Witness my hand and official stamp or seal, this 1st day of September, 1992.

Inst # 1993-04687



Kay Atkins Notary Public
 02/18/1993-04687
 09:49 AM CERTIFICATION expires: 3/22/94
 SHELBY COUNTY JUDGE OF PROBATE
 001 MCD 6.50