

This Instrument was Prepared by

**Marcia Noland**

as an Employee of

**SouthTrust Mortgage Corporation**

**P. O. Box 532060**

**Birmingham, Alabama 35253**

**RELEASE OF LIEN**

**STMC# 1142204**  
**STATE OF ALABAMA**  
**COUNTY OF SHELBY**

**KNOW ALL MEN BY THESE PRESENTS, THAT SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated APRIL 1, 1988**

**executed by MICHAEL D. POCUS AND WIFE, CAROLYN C. POCUS**

**to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgage volume 177 page 922, has been fully paid, which as the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.**

**IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and the corporate seal hereto affixed in Birmingham, Alabama on this 3 Day of FEBRUARY, 1993.**

**SOUTHTRUST MORTGAGE CORPORATION**

BY:

  
**LEE HIGGINBOTHAM-VICE PRESIDENT**

**ATTEST:**

  
**HUGH JOHNSON**  
**VICE PRESIDENT**

**STATE OF ALABAMA**  
**COUNTY OF JEFFERSON**

**I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.**

**WITNESS my hand and official seal in said County and State this 3 Day of FEBRUARY, 1993.**

  
**NOTARY PUBLIC**

**MY COMMISSION EXPIRES**

**Inst # 1993-04072**

**PLEASE RETURN TO:**  
**SOUTHTRUST MORTGAGE CORPORATION**  
**P.O. BOX 532060**  
**BIRMINGHAM, AL 35253**

**NOTARY PUBLIC, STATE OF ALABAMA AT LARGE**  
**MY COMMISSION EXPIRES: OCT. 31, 1993.**  
**BONDED THRU NOTARY PUBLIC UNDERWRITERS.**

**02/11/1993-04072**  
**11:13 AM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**  
**001 MCD 6.50**