STATE OF ALABAMA,

PETITIONER

vs.

WAYNE HUTCHISON, ET AL

DEFENDANTS

I certify this to be a true and Probate Judge 6-25-92 correct copylamore a. Shelby County

IN THE PROBATE COURT OF

JEFFERSON COUNTY - ALABAMA

SHELBY

CASE NO. 19-215

## AMENDMENT TO PETITION FOR ORDER OF CONDENNATION

Comes the Petitioner in the above styled cause and amends the petition for order of condemnation in said cause in the following respects:

As to Tract No. 37, "By striking the description heretofore filed in this tract and substituting in lieu thereof, the following described Property:"

SEE DESCRIPTION ATTACHED HERETO

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**800K** 

ALABAMA

Special Assistant Attorney General

for the State of Alabama

STATE OF ALABAMA ) JEFFERSON COUNTY ) RALPH E. COLEMAN

Before me, the undersigned authority in and for said County in said State, personally appeared Ralph E. Coleman is known to me and who, being by me first duly sworn, deposes and says that he is a Special Assistant Attorney General of the State of Alabama, and as such is authorized to make this affidavit, that he has read the above and foregoing amendment to the petition and the averments of fact contained therein are true and correct.

Sworn to and subscribed before

me this // day 19

Someon was

Notary Public

RALPH E

hereby certify that a copy of the foregoing spleading has been corved upon all other countet herein by mailing some by mot class United States

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Shelby

and as shown on the right-of-way map of Project Mo. 1-65-2(37) as recorded in the Office of the Judge of Probate of Shelby County, Alabamas

PARCEL No. 1: Commencing at the northeast corner of Section 6, T-20-8, R-2-W; thence westerly along the north line of said Section 6, a distance of 97 feet, nove or less, to a point that is 200 feet southeasterly of and at right angles to the center-On line of the right lane of Project No. I-65-2(37) and the point of beginning of the property herein to be conveyed; thence southwesterly along a curve to the right (concave northwesterly) w having a radius of 4019.72 feat, parallel to the centerline of Esaid right lane, a distance of 485 feet, more or less, to a point that is 200 feet southeasterly of and at right angles to the centerline of said right lane at Station 244+90; thence southwesterly along a straight line, a distance of 165 feet, Smore or less, to a point that is 150 feet southeasterly of and at right angles to the centerline of said right lane at Station 242+50; thence southwesterly along a curve to the right (concave northwesterly) having a redius of 3959.72 feet, parallel to the centerline of said right lane, a distance of 780 feet, more or less, to the south line of the NEW of NEW, said Section 6, the south property line; thence westerly along said south property line, a distance of 28 feet, more or less, to the west property line; thance northerly along said west property line (crossing the centerline of said right lane at approximate Station 236+90 and the centerline of the left lans of said project at approximate Station 249+22) a distance of 825 feet, more or less, to the present east edge of Oak Mountain Park Road; thence northerly along the present edge of said road, a distance of 528 feet. more or less, to the north line of said Section 6, the north property line; thence easterly along said north property line (crossing the centerline of the left lane of said project at approximate Station 249+15 and the centerline of the right lane of said project at approximate Station 245+25) a distance of 453 feet, more or less, to the point of beginning.

Said strip of land lying in the HEN of MEN. Section 57.
T-2 )-5, R-2-W and containing 9.52 acres, more or less.

As a part of the consideration hereinabove stated there is also bargained, sold, conveyed and relinquished to the grantee all existing, future, or potential common law or statutory rights of access between the right of wayoof the public way identified as Project No. I-65-2(37), County of Shelby, and all of the grantor's remaining property consisting of all parcels contiguous one to another, whether acquired by separate conveyances or otherwise, all of which parcels either adjoin the property conveyed by this instrument or are connected thereis by other parcels owned by the granter.

PARCEL NO. 2: Commencing at the northwest corner of the NE% of NE4. Section 6, T-20-5, R-2-W; thence easterly along the north line of said REA of Mak, a distance of 775 feet, more or less, to the point of beginning of the property berein to be conveyed, said point of beginning being on a line which extends from a point that is 230 feet northwesterly of and at right angles to the centerline of the left lane of Project No. I-65-2(37) at Station 249+00 to a point that is 310 feet morthwesterly of and at right angles to the centerline of said left lane at Station 239+00; thence southwesterly along said line (which if extended would intersect said point that is 310 feet northwesterly of and at right angles to the conterline of said left land at Station 339+73) a distance of 150 feet, more or lean, to the west property line; thence southerly along said west property line, a distance of 319 feet, more or less, to the present west edge of Oak Mountain Park Boad; thunca northerly along the present west edgeost said road, a distance of 490 feat, more or less, to the north line of said Section 6, the north property line; thence westerly along said north property line, a distance of 73 feet, more or less, to the point of beginning.

Sald atrip of land lying in the NEW of NEW, Section 6. T-20-3, R-2-W and containing 1.37 acres, more or less.

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This conveyance is made for the purpose of a controlled access facility and adjacent service road or roads and the grantor hereby releases and relinquishes to the grantee any and abutter's rights appurtenant to grantor's remaining property in and to said controlled access facility, provided however, that there is hereby reserved the right of ingress to and egress from such remaining property to and from said service road or roads which will be accessible to the controlled access facility only at such points as may be established by public authority.

Inst # 1993-03744

02/08/1993-03744 03:04 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 004 MCD 14.00

> Annie Mae Bell Hutchinson Tract No. 37, Rev. 2 June 9, 1976