

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF SHELBY

2210

THAT AMERICAN SECURITY MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, for and in the consideration of TEN AND NO/100 DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by BARCLAYS AMERICAN MORTGAGE CORPORATION hereinafter called transferee, the receipt of which is hereby acknowledged, has this day sold, conveyed, transferred and assigned, and by these presents does sell, convey, transfer, and assign unto the said transferee the hereinafter described indebtedness without recourse on the above transferor.

AND transferor further grants, sells and conveys unto the transferee all rights, title, interest and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness hereinafter conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by GREGORY N. MERRIOTT AND SUSAN T. MERRIOTT, HUSBAND AND WIFE and payable to the order of MORTGAGE FINANCING, INC.

in the sum of \$ 124,000.00 dated AUGUST 31, 1992, 1992, and

bearing interest due and payable in monthly installments as therein provided.

Said note being secured by lien of even date, duly recorded in the real property records of SHELBY County, STATE OF ALABAMA, and on the following described lot, tract, or parcel of land, lying and being situated in SHELBY County, STATE OF ALABAMA, to wit:

LOT 5, ACCORDING TO SANDPIPER TRAIL SUBDIVISION, SECTOR 1, AS RECORDED IN MAP BOOK 12, PAGE 43, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, SITUATED IN SHELBY COUNTY, ALABAMA;

EXECUTED to be effective the 16th day of September, 1992

ATTEST:

AMERICAN SECURITY MORTGAGE COMPANY

BY: Bob Curtis  
BOBI CURTIS, VICE PRESIDENT

STATE OF TEXAS )  
COUNTY OF DALLAS )

BEFORE ME, this 16th day of SEPTEMBER, 1992, the undersigned authority, on this day personally appeared BOBI CURTIS, VICE PRESIDENT of AMERICAN SECURITY MORTGAGE COMPANY a TEXAS corporation, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged before me that they executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 16th day of September, 1992.

Return to:  
AMERICAN SECURITY MORTGAGE COMPANY  
12001 NORTH CENTRAL EXPRESSWAY #1020  
DALLAS TEXAS, 75243

Shelley D. Spicer  
Notary Public for aforementioned State  
Printed name of Notary Shelley D. Spicer  
Commission Expires 2/7/96

ASSIGNMENT AND TRANSFER OF LIEN - MULTISTATE

Inst # 1993-03713

02/08/1993-03713  
01:21 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50