

# Amendment to Mortgage Increasing Amount of Secured Debt

Mortgagor's name: Thomas Donald Weber Tax I.D. or S.S. # [REDACTED]  
Mortgagor's name: Wendy Lee Weber Tax I.D. or S.S. # [REDACTED]  
Mortgagor's name: \_\_\_\_\_ Tax I.D. or S.S. # \_\_\_\_\_  
Mortgagee: First Alabama Bank Date of this amendment: February 2, 19 93  
Date of mortgage: September 1, 19 92  
Mortgage recorded in Shelby County in Book 1992 Page 18787  
Original amount of debt secured by mortgage: \$ 250,000.00 Current balance: \$ 250,000.00  
Amount of debt secured by amended mortgage: \$ 275,000.00

This agreement. This agreement is an amendment to the mortgage described above. In this agreement, we, us, and our mean the Mortgagee, First Alabama Bank, named above. You and your mean the Mortgagors named above, individually and together.

The mortgage. You gave a mortgage to us in order to secure your debt or another's debt. This mortgage is described above. You have asked us to amend or renew the terms of this debt and the terms of the mortgage. The terms of the debt will now be contained in one of the following loan agreements dated the same date as the date of this agreement:

- ☐ Fixed Rate Loan Agreement Secured By Real Estate (RES-152--1/87)
- ☐ Variable Interest Installment Loan Agreement Secured By Real Estate (RES-149--6/86)
- ☐ Variable Rate Consumer Loan Agreement Secured By Real Estate (RES-154--1/87)
- ☐ Commercial Loan Agreement (LON-153)
- ☐ Real Estate Mortgage Note (RE-112--10/82)
- ☒ Real Estate Loan Agreement--Amendment (LSRS-REL-AHEND 1/20/87/05/19/87)
- ☐ \_\_\_\_\_

The previous note representing the debt has not been cancelled.

Amount of debt secured by the mortgage. The original amount of the principal debt secured by the mortgage is stated above. The principal amount now to be secured by the mortgage is increased from the current balance to \$ 275,000.00.

Signatures. By signing this agreement under seal, you agree that the mortgage will remain in full force and that the only effect of this amendment is to increase the amount of debt secured by the mortgage. You also acknowledge that we've given you a completed copy of this agreement.

CAUTION — IT IS IMPORTANT THAT YOU THOROUGHLY READ THE CONTRACT BEFORE YOU SIGN IT.

2536 Westminister Circle  
Address for notices

Birmingham, Alabama 35243  
Address for notices

\_\_\_\_\_  
Address for notices

X \_\_\_\_\_ L.S.  
Mortgagor Thomas Donald Weber

X \_\_\_\_\_ L.S.  
Mortgagor Wendy Lee Weber

X \_\_\_\_\_ L.S.  
Mortgagor \_\_\_\_\_

FIRST ALABAMA BANK

Inst # 1993-03621

By: Betty Lavier  
Betty Lavier  
Its Vice President

02/08/1993-03621  
08:51 AM CERTIFIED  
LSRS 1/5/93 BY COUNTY JUDGE OF PROBATE  
002 MCD 46.50

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P.O. Box 10247  
Birmingham

Amendment to Mortgage Increasing Amount of Secured Debt

THE STATE OF ALABAMA,  
Jefferson COUNTY.

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Thomas Donald Weber and wife, Wendy Lee Weber whose name s are signed to the foregoing conveyance and who are known to me, acknowledged before me on this say that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 2nd day of February, 19 93

Notary Public

MY COMMISSION EXPIRES OCTOBER 19, 1998

THE STATE OF ALABAMA,  
COUNTY.

I, \_\_\_\_\_, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_ whose name \_\_\_\_\_ signed to the foregoing conveyance and who \_\_\_\_\_ known to me, acknowledged before me on this say that, being informed of the contents of the conveyance, \_\_\_\_\_ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

Notary Public

THE STATE OF ALABAMA,  
COUNTY.

I, \_\_\_\_\_, a Notary Public in said State, hereby certify that \_\_\_\_\_ whose name as \_\_\_\_\_ of the \_\_\_\_\_, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

Notary Public

LOAN OPERATIONS QUALITY CONTROL  
FIRST FARMERS BANK  
BIRMINGHAM, ALABAMA 35202

LSRS 1/5/88

Inst # 1993-03621

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08:51 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 46.50