| THIS INSTRUMENT PREPARED | BY: (NAME) | | <u>Martin, Alabama Real Estate</u> al Bank of the South |
|--|----------------------|--------------------------|--|
| | (ADDRES | • | outh 20th Street |
| | | | ngham, AL 35233 |
| STATE OF ALABAMA |) | | |
| COUNTY OF Shelby | | PART | TIAL RELEASE OF RECORDED LIEN |
| COUNTY OF Shelby | , | | |
| KNOW ALL MEN BY THES | E PRESENTS, Th | et, Central I | Bank of <u>the South</u> , a corpora |
| does hereby release from the lien o | f that certain mor | tgage execu | ted by Thornton Construction Company, In |
| Greystone Ridge Partner | rship | | on <u>May 1, 1992</u> |
| ACCOMMODATION MORTGAGE which said max a recorded | E AND SECURIT | ry AGREE | MENT |
| | | | |
| Alabama, In | 750, 1992-970 | <u>Instr</u> 09, 1992 | ument No. Page No. 1992-7102 & Amende -13902, 1992-14169, 1992-17964 & 1992-21 Book No |
| Page No |) the follo | nwing descr | ibed property and none other: |
| - ago 110. | , the 10th | Janing Gosci | ibed property and none culor. |
| recorded in Ma | p Book 16 pag | ge 331 i | of Greystone Ridge Garden Homes, as n the Probate Office of Shelby County, County, Alabama. |
| | | | Inst # 1993-03281 |
| | | | 02/04/1993-03281 08:31 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 12.50 |
| Said mortgage shall continue | in full force and e | ffect with r | respect to the other property covered thereby. |
| In Witness Whereof, Central | Bank of <u>the S</u> | outh | , a corporation, has caused to |
| presents to be executed this2 | Oth day of | January | 40 93 |
| presents to be executed this | SELL CAY OI. | . vanuar j | <u> </u> |
| | | | Central Bank of the South |
| | | | Control Dunk VI |
| | | | By Its: Vice President |
| | | | |
| STATE OF ALABAMA |) | | |
| | | | |
| COUNTY OF Jefferson |) | | |
| i, the undersigned Notary Pu | blic, in and for sai | d County ir | n said State, hereby certify that Philip R. Webb |
| | | whose n | ame as Vice President |
| Central Bank ofthe_Sc | nuth | | , a corporation, is signed to the foregoing instrument, and w |
| | | | • |
| known to me, acknowledged befor | e me on this day t | nat, being ir | nformed of the contents of the instrument, he |
| as such officer and with full author | rity, executed the | same volunt | tarily for and as the act of said corporation. |
| Given under my hand and Official | seal this 29th | _day of | January , 19 93. |
| | | | Suss P. Martin Notary Public |

MY COMMISSION EXPIRES DECEMBER 28, 1998

Form No. 99/33-1216 Rev. 7/79