This instrument was prepared by:
J. Dan Taylor, 3021 Lorna Rd., Suite 100, Birmingham, Al. 35216
Send Tax Notice To:

## CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA )
COUNTY OF JEFFERSON)

CONSIDERATION S

KNOW ALL MEN BY THESE PRESENTS MORTGAGE TO THE SECOND TO THE SECOND THE SECON

That in consideration of

THIRTY NINE THOUSAND NINE HUNDRED AND 00/100 (\$39,900.00)

to the undersigned Grantor,

SouthPointe Ventures, Inc.

a corporation, (herein referred to as GRANTOR), in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

D.W.G. BUILDERS, INC.

(herein referred to as GRANTEE whether one or more) the following described real estate situated in Shelby County, Alabama:

Lot 10 , according to the survey of Southpointe, 9th Sector, Phase II, as recorded in Map Book 16 , page 81 , in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to easements, restrictive covenants and rights of way of record.

Subject to Kynz not yet due and payable.

TO HAVE AND TO HOLD, to the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, who is authorized to execute this conveyance, hereto set its signature and seal, this the 12th day of MANNESS XX January, 1993

ATTEST:

South Pointe Ventures, Inc.

Secretary

J DAN TAYLOR its President

STATE OF ALABAMA }
COUNTY OF JEFFERSON }

I, Judith Jones Garrett, a Notary Public in and for said County, in said State, hereby certify that J. DAN TAYLOR, whose name as President of SouthPointe Ventures, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 12th day of

JUDITH JONES GARRETT

\_\_\_\_Notary\_Public

My commission expires: August 15, 1994

O2/O3/1993-O3231
O1:59 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOI MCD . 7.50

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