

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Shelby

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto NORWEST MORTGAGE that certain mortgage in the amount of \$ 63,293.00, executed by Betty H. Henderson, a single person bearing date of the 21ST day of JANUARY, 1993, on property described as:

LOT 5, ACCORDING TO THE MAP AND SURVEY OF BISHOP CREEK TOWNHOUSES, AS RECORDED IN MAP BOOK 10, PAGE 41, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1993-03219

02/03/1993-03219
01:13 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

and recorded in ~~Book~~ Inst # 1993-03218, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 21ST day of JANUARY, 1993.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
Mitchell W. Alverson, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 21ST day of JANUARY, 1993.

James A. Hornsby
Notary Public

My Commission Expires:

June 5, 1996

J. R. Mowens