

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>0</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: FIRST NATIONAL BANK OF COLUMBIANA 106 E. COLLEGE STREET PO BOX 977 COLUMBIANA, AL 35051 Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center; border: 1px solid black; padding: 5px; width: fit-content; margin: auto;">Inst. # 1993-02729 01/28/1993-02729 03:42 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 22.60</div>	
2. Name and Address of Debtor (Last Name First if a Person) NORRIS JR, DONALD A 120 W MOONLIGHT BAY SHELBY, AL 35143 Social Security/Tax ID # _____			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____			
<input type="checkbox"/> Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) Social Security/Tax ID # _____ <input type="checkbox"/> Additional secured parties on attached UCC-E			
4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)			
5. The Financing Statement Covers the Following Types (or Items) of Property: 1993 GRUMMAN BOAT S#OMCL420BK293 1992 EVINRUDE 48 HP MOTOR S#G03102602 ONE SHORELANDER TRAILER S#SIMDB7XP11PL593326 AND ALL ACCESSORIES <div style="border: 1px solid black; padding: 5px; margin-top: 10px;">"ALL ADDITIONS AND ACCESSION THERETO AND PROCEEDS THEREOF. THE INCLUSION OF PROCEEDS IN THE FINANCING STATEMENT DOES NOT AUTHORIZE THE DEBTOR TO SELL OR DISPOSE OF THE COLLATERAL WITHOUT SPECIFIC AUTHORIZATION OF THE SECURED PARTY".</div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"><div>Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.</div><div style="width: 40%;">5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: _____ _____ _____ _____ _____ _____ _____</div></div>			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed. <div style="display: flex; justify-content: space-between; margin-top: 10px;"><div style="width: 45%;"><div style="display: flex; align-items: center;"><div style="font-size: 1.5em; margin-right: 5px;">X</div><div style="border-bottom: 1px solid black; flex-grow: 1;"></div></div><div style="margin-top: 5px;">Signature(s) of Debtor(s)</div><div style="border-bottom: 1px solid black; width: 100%;">DONALD A. NORRIS JR</div><div style="margin-top: 5px;">Type Name of Individual or Business</div></div><div style="width: 50%;"><div style="display: flex; align-items: center; margin-top: 10px;"><div style="font-size: 1.5em; margin-right: 5px;">X</div><div style="border-bottom: 1px solid black; flex-grow: 1;"></div></div><div style="margin-top: 5px;">Signature(s) of Secured Party(ies) or Assignee</div><div style="border-bottom: 1px solid black; width: 100%;">FIRST NATIONAL BANK COLUMBIANA</div><div style="margin-top: 5px;">Type Name of Individual or Business</div></div></div>			
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>6304.16</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>22.45</u> 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)			

(1) FILING OFFICER COPY ALPHABETICAL

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama