Return to: RELEASE Union Planters Mational Font P. O. Box 3137 Memphis, TN 38173-0137

9211400

Prepared by; Janis Winberry
KNOW ALL MEN BY THESE PRESENTS.

that, Whereas, on the

28

day of

June

, 19 90

Robert W Krammer and Marie B Kramer and State of executed and delivered, a of the County of Alabama Shelby conditioned for the payment certain note to Union Planters National Bank ninety four thousand four hundred and no/100------dollars and interest from date, which note is secured by a trust deed or mortgage of even date therewith on certain land in and which trust dedd or mortgage is recorded Alabama Birmingham in the Register's Office of the State and County aforesaid in Book , Page 498 to which reference is made; Lot 1 block 2 Sunny Meadows phase 2 Union Planters National Bank And, Whereas, said note has been paid in full to the true and lawful owner and holder thereof;

Now, therefore, in consideration of the payment of said note— Union Planters National Bank
does hereby release and discharge said land from any and all liens

by virtue of said trust deed or mortgage.

In Testimony Whereof, Union Planters National Bank

has caused this instrument to be executed by its duly authorized officer, and its corporate seal affixed

this 📑

6

day of January

, 19 93

Union Planters National Bank

Y Sherry P. Griffith Asst. Vice President

STATE OF

Tennessee

Shelby

COUNTY OF

Before me,

. **

Jo Len Clark , a Notary Publi

, a Notary Public in and for the County and

State aforesaid, personally appeared

Sherry P. Grirfith

with whom I am

personally acquainted and who upon oath acknowledged himself to be the Asst. Vice President of Union Planters National Bank, the within named bargainor, a corporation, and that he as such Asst. Vice President being authorized so to do, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by himself as Asst. Vice President

WITNESS my hand and official seal, in the City of

Memphis

. County of Shelby

and State of Tennessee

, this

, and affixing the corporate scal.

day of / January

, 19 93

Jo Len Clark

Notary Public

MY COMMESION EXPINES AUG. 30, 1994

Inst # 1993-02501

O1/27/1993-02501 O8:57 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD * 6.50