This instrument was prepared by MALEA GRACE, an employee of First Federal of Alabama, F.S.B. RETURN TO: First Federal of Alabama, F.S.B.

P.O. Box 1388

Jasper, Alabama 35502-1388

STATE OF ALABAMA SATISFACTION OF MORTGAGE COUNTY OF WALKER The undersigned, Federal Home Loan Mortgage Corporation ("FHLMC"), by and through its Attorney In Fact, FIRST FEDERAL OF ALABAMA, F.S.B. said Power of Attorney being recorded in Volume 175, at Page 984, in the County Probate Office shown below, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to FIRST FEDERAL OF ALABAMA, FAS.B., and recorded in Real Volume D/7, at Page 88and assigned to FHIMC in Real Volume ___ in the Probate Office of County, Alabama, and by this instrument does hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein. Witness our hand and seal this the ___ _day of / FEDERAL HOME LOAN MORTGAGE CORPORATION by and through its attorney in fact FIRST FEDERAL OF ALABAMA, F.S.B. CORPORATE ACKNOWLEDGEMENT STATE OF ALABAMA

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that M.J. Gunter whose name as Senior Vice President of FIRST FEDERAL OF ALABAMA, F.S.B., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under by hand and Official Seal.

this the 19 day of January 19

Ann M. Davis, Notary Public My Commission Expires January 1, 1995

Account No.

COUNTY OF WALKER

Assumed by Sterie F. White Oulie &. White

(FFAL>FHLMC.SAT.>rv.7/92)
Inst # 1993-02247

O1/25/1993-02247
O8:37 AM CERTIFIED
* SHELBY COUNTY JUDGE OF PROBATE
001 MCD 7,50