

### SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States, does hereby certify that a real estate now owned by it, dated APRIL 8, 1986, made by

WILLIAM H JENKINS AND HIS WIFE ANNE T JENKINS  
as mortgagors, to BENCHMARK MORTGAGE CORPORATION, A MICHIGAN CORPORATION  
2483 S LINDEN ROAD FLINT MI 48504  
as mortgagee, and recorded as Document No. \_\_\_\_\_, in Liber No. 068  
Page No. 340-343, in the Office of the JUDGE OF PROBATE FOR SHELBY  
County, ALABAMA fully paid, satisfied and discharged, and the  
JUDGE OF PROBATE is hereby authorized and directed to  
release and discharge the same upon record.

LOT 8, ACCORDING TO BUTTE WOODS RANCH ADDITION TO ALTADENA VALLEY, AS RECORDED IN MAP BOOK 5, PAGE 1, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

TAX# 10-2-03-0-001-035  
A/K/A 2643 BUTTEWOODS DRIVE

IN WITNESS WHEREOF, said FEDERAL HOME LOAN MORTGAGE CORPORATION has caused its corporate seal to be hereto affixed, <sup>and it</sup> has caused its name to be signed to these presents by its Assistant Treasurer and attested by its Assistant Secretary at Chicago, Illinois, this 18 day of DEC 18 1992 A.D. 1992.

WITNESSED:

FEDERAL HOME LOAN MORTGAGE CORPORATION

Justina Lucas, Witness

BY Karen M. Prante, Assistant Treasurer


ATTEST: Susan Lutz, Assistant Secretary

STATE OF VIRGINIA )  
 ) SS  
COUNTY OF ARLINGTON )

I, Darren J. Kern a Notary Public in and for said county in state  
aforesaid, do hereby certify that Karen M. Prante personally  
known to me to be the Assistant Treasurer of FEDERAL HOME LOAN  
MORTGAGE CORPORATION, a corporation organized and existing under the  
laws of the United States, and Susan Lutz, personally known to me  
to be the Assistant Secretary of said corporation, and  
personally known to me to be the same persons whose names are  
subscribed to the foregoing instrument, appeared before me this day in  
person and severally acknowledged that as such  
Assistant Treasurer and Assistant Secretary, they signed and  
delivered the said instrument as Assistant Treasurer and  
Assistant Secretary of said corporation, and caused the  
corporate seal of said corporation to be affixed thereto, pursuant to  
authority given by the Board of Directors of said Corporation as their  
free and voluntary act, and as the free and voluntary act and deed of  
said corporation for the uses and purposes set forth.

Given under my hand and official seal this DEC 18 1992 day of 19.

My address is 11109 Sunset Hills Road, Reston, Virginia 22090  
My commission expires: \_\_\_\_\_.

  
Notary Public  
My Commission Expires:  
December 31, 1996

This form was prepared and approved by:  
Lee J. Hoyt, President  
Benchmark Mortgage Corporation  
1311 S. Linden Rd.  
Flint, Michigan 48532

#5600