ALABAMA

COUNTY OF SHELBY POOL.NO

ASSIGNMENT OF MORTGAGES

| FOR VALUE RECEIVED, COWGER & MILLER MORT | TGAGE COMPANY, INC., A KENTUCKY CORPORATION |
|---|---|
| unto CITIZENS FIDELITY BANK & TRUST COMPANY DIE KENTUCKY BANKING CORPORATION at 539 S. FOURTH AVENUE, LOUISVILLE, KY all it's interest under each secur Clerk of the County Court of SHELB listed and more particularly descriping incorporated herein by this refer therein described or referred to, t | transfer, assign, convey and set over B/A PNC MORTGAGE SERVICING COMPANY, A |
| IN WITNESS WHEREOF, the Assignor hathe 24 day of seasons. JUNE 1, 1992 Signed and delivered in the presence of: | s hereunto set its hand this, , 19 <u>92</u> , but effective |
| Theresa Spencer WITNESS Theresa Spencer | COWGER & MILLER MORTGAGE COMPANY, INC. BY DONNAL CRIBBS PRESIDENT DONNA M. MORRIS |
| STATE OF KENTUCKY COUNTY OF JEFFERSON | SENIOR VICE PRESIDENT |
| On | executed the within instrument as the , and DONNA M. MORRIS |
| | VAUGHN KEAGER (COMMISSION EXP. 02/06/94) NOTARY PUBLIC |
| WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 | ODED ADED DV. |
| FREDERICK, MD. 21701-0907 | RAPLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701 |

(OAS.AL.B) - BLANKET

C = S.006.0001P = S.001.006 01/22/1993-02192 02:36 FM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

J = 454GX.S.00006

ASSIGNMENT OF MORTGAGES EXHIBIT A

| POOL NO. | | BENEFICIARY | | D MAIN FIRST GUARANTY MORTGAGE CORPORATIO | FIRST GUARANTY MORTGAGE CORPORATIO | MASHER SMI SOUTHERN MORTGAGE, |
|--------------------------------------|-------------------------|-------------|---|---|--|--|
| DEMONDRATING DAMA | RECORDING DATE | BORROWER | | KENNETH CARRERA, AN UNMARRIED | HAROLD W. SMITH AND WIFE, DEBORAH J. SMITH | ROBERT S. WASHER, III AND WIFE, MARY ALYS WASHER |
| | | FRAME | | | | |
| | | FICHE/ROLL | | | | |
| STATE OF ALABAMA COUNTY OF SHELBY | | PAGE | *************************************** | 982 | 35 | 631 |
| | BOOK | | 202 | 206 | 372 | |
| | CARD NO. | | | | | |
| | DATE OF MORTGAGE | , | 09-01-88 | 08-29-88 | 11-01-91 | |
| | LOAN NO. DATE OF MORTGA | | 702958 | 703287 | 853124 | |
| | | | | | | |

Inst. # 1993-02192

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