AMENDMENT NO. 1 TO NOTE AND MORTGAGE

This Amendment No. 1 to Note and Mortgage is dated the <u>3</u> day of <u>September</u>, 1992 and is by and among CENTRAL BANK OF THE SOUTH ("Lender"), MICHAEL E. STEPHENS and DEBORAH L. STEPHENS (collectively "Borrower").

Preamble

Borrower and Lender entered into a Real Estate Mortgage dated May 16, 1989, recorded in Book 239, beginning at page 521, in the Probate Office of Shelby County, Alabama (the "Mortgage") which secures a Note dated May 16, 1989, in the principal amount of \$220,000 (the "Note"). The Borrower has requested that Lender release Deborah L. Stephens from all liability and obligations under the Note and Mortgage, and that Bank enter into this Amendment No. 1 to Note and Mortgage.

Agreement

- 1. Amendment to Note. The Note is hereby amended by deleting Deborah L. Stephens as a borrower thereunder. Deborah L. Stephens shall have no liability or obligation to Lender under the Note.
- 2. <u>Amendment to Mortgage</u>. The Mortgage is amended by deleting Deborah L. Stephens as a borrower. Deborah L. Stephens shall have no liability or obligation to Lender under the Mortgage.
- 3. Effect of Amendment. Except as otherwise provided herein, the Note, Mortgage and other loan documents shall remain in full force and effect and be unaffected hereby. Michael E. Stephens hereby confirms his request that Lender enter into this Amendment No. 1, and agrees that he shall remain fully obligated under the Note, Mortgage

Whaley & Hrusies
244 West Valley Ade.
B'ham, At 35209

O1/21/1993-02076 13:52 PM CERTIFIED SHELPY COUNTY JUNGE OF PROBATE 14.90 and other loan documents. All references to "Borrower" in such Note, Mortgage and other loan documents shall refer to Michael E. Stephens and not to Deborah L. Stephens.

4. Representations and Warranties. Each representation and warranty contained in the loan documents is hereby reaffirmed as of the date hereof. The Borrower hereby represents, warrants and certifies to Lender that no Event of Default nor any condition or event that with notice or lapse of time or both would constitute an Event of Default, has occurred and is continuing under any of the loan documents, and that Borrower has no offsets or claims against Lender arising under, related to, or connected with the loan or any of the other loan documents.

IN WITNESS WHEREOF, the undersigned have executed this instrument as of the date first set forth above.

✓ Witness

Witness

Michael E. Stephens

Deborah L. Stephens

CENTRAL BANK OF THE SOUTH

Witness

STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
Bank of the South, a state banking who is known to me, acknowledged contents of the instrument, he, as so voluntarily for and as the act of said	blic in and for said County in said State, hereby certify, whose name as <u>Vice Pres</u> of Central corporation, is signed to the foregoing instrument and before me on this day that, being informed of the uch officer and with full authority, executed the same corporation.
NOTARIAL SEAL	Notary Public
My commission expires: My commission EX	ires april 19, 1995

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STATE OF ALABAMA)
COUNTY OF JEFFERSON) .
that Michael E. Stephens, whose known to me, acknowledged before the instrument, he executed the	Public in and for said County in said State, hereby certify e name is signed to the foregoing instrument and who is fore me on this day that, being informed of the contents of same voluntarily. s the 3 rd day of August May, 1992.
;	Slaw Halh
NOTARIAL SEAL MY COMMIS	Notary Public SION EXPIRES APRIL 19, 1995
My commission expires:	
STATE OF ALABAMA)
COUNTY OF JEFFERSON)
that Deborah L. Stephens, who	
Civeli and in ing name this	Blan Tack
NOTARIAL SEAL	Notary Public
My commission expires:	ION EXPIRES APRIL 19, 1995

Inst # 1993-02076

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SHELBY COUNTY JUDGE OF PROBATE
004 MCD 14.00