

RETURN TO:  
PAID IN FULL SECTION  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, ALABAMA 35201

LOAN NO.: 219653  
MORTGAGOR: DAVID DAVIS  
INV. NO.: 008  
INV. LOAN NO.: 1657653096  
PIF DATE: DECEMBER 23, 1992

FULL RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE, BEARING DATE OF FEBRUARY 13, 1992, EXECUTED BY DAVID DAVIS & KATHERYN DAVIS, AND RECORDED IN MORTGAGE BOOK 391, PAGE 193, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., HAS HEREUNTO SET ITS SIGNATURE BY JAN TURLEY, ITS VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED DECEMBER 29, 1992.

AMSOUTH MORTGAGE COMPANY, INC.  
(FORMERLY ENGEL MORTGAGE COMPANY)

BY *Jan Turley*  
JAN TURLEY 1993-01928  
TITLE: VICE PRESIDENT

ATTEST:

*Helen Acton*  
LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

01/20/1993-01928  
02:34 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT JAN TURLEY, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, DECEMBER 29, 1992.

*Emma Jean Farmer*  
NOTARY PUBLIC

My Commission Expires March 24, 1996

THIS INSTRUMENT PREPARED BY:  
STEPHANIE ERSKINE  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, AL 35201