THIS INSTRUMENT PREPARED BY	: (NAME)	Brenda Broom	e, Alaba	ma Real Es	tate	
•	(ADDRESS)	P. O. Box 10 Birmingham,	: of the 1566	South	del a succ	A Mist
	(ADDRESS)	Birmingham,	Alabama	35296		NIRAL BE
STATE OF ALABAMA	1			5226	n S tabill to the A	0. BOX 19
GIIDI AN		FULL SATI	SFACTIO	N OF RECO	MDED FIEM	900 13 63
COUNTY OF SHELBY)			• .	STATES IA	M AMARAJ
KNOW ALL MEN BY THESE PR	ESENTS, That	r. Central Bank of	the	South	, a col	rporation,
acknowledges full payment of the inde						
					r 22, 1992	
Reamer Building and Develo	pment cor	poracion	on			
which said mortgage was recorded in t				She1by	<u>. </u>	_ County,
Alabama, in	BSSKNS	X Instrument	Number	, *\$\$* ** \ XX	1992-2559	<u> </u>
(and assigned to	in _		E	Book No	·	
Page No.	_}, and does fu	rther hereby release	and satisfy	said mortgage.		
Lot 75, according to the	Map and Su	rvey of Strat	ford Plac	ce, Phase V	/, as	
recorded in Map Book 15, of Shelby County, Alabama		n the Office	of the J	idge of Pro	opare	
01 b						
			19	93-01744		
		In≘	16 T -			
•						
		ព្	/19/19	93-01744 CERTIFIE	Ť	
				CERTIFIE JUDGE OF PROBATE 6.50		
		SH	OBT HED FTBA COOMIL	6.50		
In Witness Whereof, Central Bank	c of	the South		, a co	rporation, has ca	used these
		Tomusarr		_ , 1 <u>9_93</u> .		
presents to be executed this14th.	day or	January		_, 19_33		
		Centr	al Bank of	the Sou	th	
			4	Q (1		
		By Its:	Vice	resident		
STATE OF ALABAMA)					
COUNTY OF JEFFERSON	}					
I, the undersigned Notary Public	, in and for sai	d County in said Sta	ite, hereby c	ertify that		
Philip R. Webb		whose name as	Vice	President		of
Central Bank of the South						and who is
known to me, acknowledged before						
as such officer and with full authorit	y, executed th	e same voluntarily f	or and as the	act of said cor	poration.	
Given under my hand and Official sea	al this1 <u>4+</u>	<u>h_</u> day ofI	anuary) 3	
		_	•			
		Br.	men	Buren		
		Nota	ry Public	MY COMMISSION	EXPIRES JUNE 12, 1	994

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