## ASSIGNMENT OF MORTGAGE

State of Alabama )		•	
Jefferson County )			
KNOW ALL MEN BY THESE PI	RESENTS, that First Commerc	ial Mortgage Corporation, a co	rporation, for value received to
* in hand paid by	Fleet Mortgage Co	rp.	· · · · · · · · · · · · · · · · · · ·
dose hereby grant, bergain, sell and	t convey and assign unto	Fleet Mortga	ge Corp.
		all its right, title and inter	est in and to a certain mortgage
executed to it by	Perry C. Fairfax a	and wife, Barbara A	. Fairfax
on the 8th day of January	, 19 <u>93</u> , and	recorded in Jast #19	93Page 0/555, of the
records of the Probate Office of Shell	County,	Alabama; and together with th	ne debt secured thereby and all
right, title and interest in and to the prop	erty therein described.		
IN WITNESS WHEREOF, Fire	t Commercial Mortgage Corpo	oration, an Alabama Corporatio	on has caused this conveyance
to be signed by Paul D. Jones	<u> President</u>	and attested by_	Laurie Waters
tte Loan Officer (a	nd its corporate seal to be here	to affixed), this $8 th$ day of	January ,19 93.
Corporate Seal		By:	···
		its: President	· - 
Attest: By: Daniel Rock	وه.	st * 1993-01556	• · · · · · · · · · · · · · · · · · · ·
lte: Loan Officer		/1993-01556 PM CERTIFIED OUNTY JUDGE OF PROBATE 6.50	
State of Alabama )	DOI	MCD 6.50	
Jefferson County )	·		
f, the undersigned author	rity, a Notary Public in a	and for said County, in se	sid State, hereby certify that
Paul D. Jones	whose name as	President	: of First Commercial Mortgage
Corporation, a corporation, is signed to			wedged before me on this day.
that being informed of the contents of			
as the act of said corporation. Given u	nder my hand and official seal	, this the $\frac{8tn}{}$ day of $\frac{3}{}$	19 93
NOTARY SEAL		Owan A. U	vaits_

MY COMMISSION EXPIRES FEBRUARY 7, 1994

My Commission Expires:\_\_\_