

ASSIGNMENT OF LICENSE

E3500.

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That:

WHEREAS, on the 16th day of May, 1969, Alabama Power Company and J. S. Lee, entered into an agreement whereby the Company licensed to said J. S. Lee the right to use certain of its lands described as Lot No. 287 on Lay Lake for the purposes stated therein; and

WHEREAS, the rights conferred by such agreement upon the Licensee named therein have been duly transferred and assigned to John B. Wood, Jr. and/or Virginia W. Wood with the consent of Alabama Power Company; and

WHEREAS, the said John B. Wood, Jr. and/or Virginia W. Wood now desires to transfer and assign rights and interest vested in ~~them~~ ^{them} by such agreement, subject to consent of Alabama Power Company.

NOW THEREFORE, in consideration of the premises and the sum of (\$ 1.00) One Dollar and other valuable considerations in hand paid to John B. Wood, Jr. and/or Virginia W. Wood by James E. Fetner the receipt whereof is hereby acknowledged, ~~KX~~ ^{John B. Wood, Jr.} we, and/or Virginia W. Wood, hereby transfer and assign to James E. Fetner hereinafter called Assignee, all my right and interest in such agreement, subject to the consent of Alabama Power Company; such assignment to be effective on the 5th day of November, 1992.

Notices to Assignee shall be conclusively deemed given when posted in United States mail addressed as follows:

James E. Fetner
130 Treasure Trail
Gardendale, AL 35071

The Assignee herein hereby assumes the duties and obligations imposed by such agreement upon the original Licensee.

Dated this the 7 day of Nov, 1992.

James E. Fetner
James E. Fetner, ASSIGNEE

John B. Wood, Jr.
John B. Wood, Jr., ASSIGNOR
Virginia W. Wood
Virginia W. Wood, ASSIGNOR

Alabama Power Company hereby consents to the assignment of such agreement upon the conditions set forth above, on this the 10th day of Nov, 1992.

ALABAMA POWER COMPANY

Steve J. Humphreys
Inst # Supervisor, Reservoir Development

01/15/1993-01479
11:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 10.00

Inst # 1993-01479